

Literatuurlijst - Ruth

- Henk Abma, *Ruth* (Verklaring van een bijbelgedeelte), Kampen 1981.
- Henk Abma, 'Ruth: Een eigen wijze weefdraad naar messiaanse toekomst', *Schrift* 85 (februari 1983), 19-29.
- S.L. Adams, 'The Book of Ruth as Social Commentary in Early Judaism', in: G.G. Xeravits & G.S. Goering (Hg.), *Figures Who Shape Scriptures, Scriptures That Shape Figures* [Fs B.G. Wright] (DCLS, 40), Berlin (etc.), 2018, 127-139.
- R. Alpert, 'Finding Our Past: A Lesbian Interpretation of the Book of Ruth', in: J.A. Kates & G.T. Reimer (eds), *Reading Ruth: Contemporary Women Reclaim a Sacred Story*, New York 1996, 91-96.
- Y Amit, 'The Dual Causality Principle and its Effects on Biblical Literature', *VT* 37 (1987), 385-400
- R. Alter, *Bijbelse Verhaalkunst* (vert. van 'The Art of Biblical Narrative'), Baarn 1997, 78-82.
- R. Alter & F. Kermode, *The Literary Guide to the Bible*, Cambridge 1987, (Ruth).
- R. Alter, *Strong as Death is Love: The Song of Songs, Ruth, Esther, Jonah and Daniel*, New York 2015.
- Y Amir, 'The Scroll of Ruth', in: E. Menachem (ed.), *Reflections on the Bible in Memory of Ishai Ron*. Vol. II, Tel Aviv 1976, 187-199.
- A.A. Anderson, 'The Marriage of Ruth', *JSS* 23 (1978), 171-183.
- Cheryl B. Anderson, 'Ruth and Esther as Models for the Formation of God's People', in: J.L. Berquist & A Hunt (ed.), *Focusing Biblical Studies: The Crucial Nature of the Persian and Hellenistic Periods* [Fs. D.A. Knight] (LHB, 544), New York 2012, 137-157.
- H. Angel, 'A Midrashic View of Ruth: Amidst a Sea of Ambiguity', *JBQ* 33 (2005), 91-99
- Achia Anzi, 'Migration, Exile, and Homecoming in the Book of Ruth', *Open Theology* 7/1 (2021), 514-530.
- N. Aschkenasy, 'The Book of Ruth as Comedy: Classical and Modern Perspectives', in: P.S. Hawkins & L.C. Stahlberg (eds), *Scrolls of Love: Ruth and the Song of Songs*, New York 2006, 31-44.
- N. Aschkenasy, 'Reading Ruth through a Bakhtinian Lens: The Carnavalesque in a Biblical Tale', *JBL* 126 (2007), 437-453.
- D. Atkinson, *The Wings of Refuge: The Message of Ruth*, Downers Grove, IL 1985.
- A.G. Auld, 'Ruth: A Reading of Scripture?' in: D.F. Morgan (ed.), *The Oxford Handbook of the Writings of the Hebrew Bible*, New York 2018, 215-228.
- O. Avnery, 'Ruth and Esther: A Journey through Gender, Ethnicity, and Identity', in: A. Erickson & B.J. Embry (eds.), *Issues in the Megilloth: The Shape of Current Scholarship*, Sheffield 2016, 43-71.

- Mieke Bal, 'Hoe eng is de poort? Het boek Ruth vanuit een feministische visie', *Schrift* 85 (februari 1983), 30-39.
- Richard Bauckham, 'The Book of Ruth and the Possibility of a Feminist Canonical Hermeneutic', *BibInt* 5 (1997), 29-45.
- R. Bauckham, *Is the Bible Male? The Book of Ruth and Biblical Narrative*. Cambridge 1996.
- C.P. Baylis, 'Naomi in the Book of Ruth in Light of the Mosaic Covenant', *BSac* 161 (2004), 413-431.
- D.R.G. Beattie, 'Kethibh and Qere in Ruth 4:5', *VT* 21 (1971), 490-494.
- D.R.G. Beattie, 'The Book of Ruth as Evidence for Israelite Legal Practice', *VT* 24/3 (1974), 251-267.
- D.R.G. Beattie, 'A midrashic gloss in Ruth 2:7', *ZAW* 89 (1977), 122-124.
- D.R.G. Beattie, *Jewish Exegesis of the Book of Ruth* (JSOT.SS 2), Sheffield 1977.

- D.R.G. Beattie, 'Redemption in Ruth, and Related Matters: A Response to Jack M. Sasson', *JSOT* 5 (1978), 65-68.
- D.R.G. Beattie, 'Ruth and Midrash', *ZAW* 99 (1987), 422-423.
- D.R.G. Beattie, 'Ruth III', *JSOT* 5 (1978), 39-48.
- D.R.G. Beattie, 'Ruth, Book of', in: J.H. Hayes (ed.), *Dictionary of Biblical Interpretation II*, Nashville 1999, 426-428.
- Bob Becking & Anne-Mareike Wetter, 'Boaz in the Gate (Ruth 4.1–12): Legal Transaction or Religious Ritual?' *Zeitschrift für altorientalische und biblische Rechtsgeschichte* 19 (2013), 254-264.
- Corja Bekius, *Ruth: een verhaal van hoop*, Utrecht 2013.
- Corja Bekius & Kees Bregman (red.), *Werkboek bij 'Ruth: een verhaal van hoop'*, Utrecht 2013.
- D.C. Benjamin, 'The Persistent Widow: Parables in Ruth and Luke', *TBT* 28 (1990), 213-219.
- Adele Berlin, 'Poetics in the Book of Ruth', in: *Poetics and Interpretation of Biblical Narrative* (Bible and Literature Series), Sheffield 1983, 83-110.
- Adele Berlin, 'Legal Fiction: Levirate cum Land Redemption in Ruth', *Journal of Ancient Judaism* 1 (2010), 3-19.
- Y. Berger, 'Ruth and the David-Bathsheba Story: Allusions and Contrasts', *JSOT* 33/4 (2009), 433-452.
- Y. Berger, 'Ruth and Inner-Biblical Allusion: The Case of 1 Samuel 25', *JBL* 128/2 (2009), 253-272.
- Joshua A. Berman, 'Ancient Hermeneutics and the Legal Structure of the Book of Ruth', *ZAW* 119/1 (2007), 22-38.
- M.J. Bernstein, 'Two Multivalent Readings in the Ruth Narrative', *JSOT* 50 (1991), 15-26.
- J.L. Berquist, 'Role Dedifferentiation in the Book of Ruth', *JSOT* 57 (1993), 23-37.
- S. Bertman, 'Symmetrical Design in the Book of Ruth', *JBL* 86 (1965), 165-168.
- A. Bertholet, 'Ruth', in: K. Budde *et al.*, *Die fünf Megilloth* (KHAT), Freiburg 1898.
- Andrea Beyer, *Hoffnung in Bethlehem: Internal Biblical Cross-References as an Interpretive Tool in the Book of Ruth* (BZAW, 463), Berlin (etc.) 2014.
- J. Black, 'Ruth in the dark: folktale, law and creative ambiguity in the Old Testament', *Literature and Theology* 5 (1991), 20-36.
- D. Bland, 'God's Activity as Reflected in the Books of Ruth and Esther', *ResQ* 24 (1981), 129-147.
- Adrien Bledstein, 'Female Companionships: If the Book of Ruth Were Written by a Woman', in: A. Brenner (ed.), *A Feminist Companion to Ruth* (FCB I/3), Sheffield 1993, 116-133.
- D.I. Block, *Judges, Ruth: An Exegetical and Theological Exposition of Holy Scripture*, Nashville 1999.
- D.I. Block, *Ruth: A Discourse Analysis of the Hebrew Bible* (ZECOT), Grand Rapids 2015.
- Joseph W. Blotz, 'Bitterness and Friendship: A Feminist Exegesis of the Book of Ruth', *Currents in Theology and Mission* 32/1 (2005), 47-54.
- R. Boer, 'Culture, Ethics and Identity in Reading Ruth', in: A. Brenner (ed.), *Ruth and Esther: A Feminist Companion to the Bible* (2nd Series). Sheffield 1999: 163-170.
- R. Bohlen, 'Die Rutrolle: Ein aktuelles Beispiel narrativer Kritik des Alten Testaments', *TTZ* 101 (1992), 1-19.
- E. Bons, *Konnte eine Witwe die nachala ihres verstorbenes Mann erben?* *ZAR* 4 (1998), 197-208.
- E.O Borges, 'Ruth and the Covenant Heir: Reading Ruth in Light of Isaac's Famine and Sojourn', *JBTW* 3/1 (2022): 41–60.
- E.O Borges, 'Joy to Naomi, Obed Is Born: A Literary and Theological Analysis of Naomi's Story', *JBTW* 3/2 (2023), 1-15.
- Johanna W.H. Bos, 'Out of the Shadows: Genesis 38; Judges 4:17-22; Ruth 3', *Semeia* 42 (1988), 37-67.
- C. Bovell, 'Symmetry, Ruth and Canon', *JSOT* 28/2 (2003), 175-191.

- R.G. Branch, 'Handling a crisis via a combination of human initiative and godly direction: Insights from the Book of Ruth', *In die Skriflig / In Luce Verbi* 46/2 (2012), art. 110, 1-11.
- G. Braulik, 'The Book of Ruth as Intra-Biblical Critique on the Deuteronomic Law', *Acta Theologica* 19 (1999), 1-20.
- Athalya Brenner, 'Naomi and Ruth', *VT* 33/4 (1983), 385-397.
- Athalya Brenner, 'Was, wenn ich Rut bin? Zur Rolle heutiger Leser und Leserinnen des Rutbuches', *Bibel und Kirche* 54 (1999), 117-120.
- Athalya Brenner (ed.), *A Feminist Companion to Ruth* (FCB I/3), Sheffield 1993.
- Athalya Brenner (ed.), *Ruth and Esther* (FCB II/3), Sheffield 1999.
- Athalya Brenner, 'From Ruth to the "Global Woman"', *Int* 6 (2010), 162-168.
- Athalya Brenner, 'From Ruth to Foreign Workers in Contemporary Israel', in: R. de Boer (ed.), *Secularism and Biblical Studies*, London (etc.) 2010, 178-191.
- Athalya Brenner, 'Ruth as a Foreign Worker and the Politics of Exogamy', *Jewish Studies* 18 (2021), 33-41.
- Athalya Brenner, 'Ruth: The Art of Memorizing Past Enemies, Ambiguously', in: D.V. Edelman and E. ben Zvi (eds), *Remembering Biblical Figures in the Late Persian and Early Hellenistic Periods: Social Memory and Imagination*. Oxford 2013, 306-310.
- Karin van den Broeke, 'Vertellen met bijna niks: Tijden, plaatsen en namen in het boekje Ruth', *Interpretatie* 10/8 (2002), 6-7.
- Karin van den Broeke, 'Ruth en Boaz met hoop en zegen om Noömi heen (Ruth 2)', *Interpretatie* 11/1 (2003), 17-18.
- Karin van den Broeke, 'Kracht en creativiteit bij Ruth, Noömi en Boaz', *Interpretatie* 11/2 (2003), 24-25.
- Karin van den Broeke, 'Een doorbraak (Ruth 4)', *Interpretatie* 11/3 (2003), 6-7.
- Karin van den Broeke, 'Ruth als leeswijzer', *Interpretatie* 11/4 (2003), 24-25.
- H. Brongers, 'Enkele opmerkingen over het verband tussen lossing en leviraat in Ruth IV', *NTT* 2 (1947), 1-7.
- L.L. Bronner, 'A Thematic Approach to Ruth in Rabbinic Literature', in: A. Brenner (ed.), *A Feminist Companion to Ruth* (FCB, 3), Sheffield 1993, 146-169.
- Hans Bruppacher, 'Die Bedeutung des Namens Ruth', *ThZ* 22 (1966), 12-18.
- G.T. Bull, *Love-song in Harvest: An Interpretation of the Book of Ruth*, London 1972.
- Frederic W. Bush, 'Ruth 4:17: A Semantic Wordplay', in: J.E. Coleson & V.H. Matthews (ed.), *Go to the Land I Will Show You* [Fs. D.W. Young], Winona Lake 1996, 3-14.
- Frederic W. Bush, *Ruth, Esther* (WBC, 9), Dallas TX 1996.
- Klara Butting, *Die Buchstaben werden sich noch wundern: Innerbiblische Kritik als Wegweisung feministische Hermeneutik*, Berlin 1993, 21-48.
- Klara Butting, 'Die Bedeutung der Rolle Rut im Judentum: Dem Messias die Tür öffnen', *Bibel und Kirche* 54/3 (1999), 113-116.
- Scott N. Callaham, 'But Ruth Clung to Her': Textual Constraints on Ambiguity in Ruth 1:14', *TynB* 63 (2012), 179-197.
- E.F. Campbell, *Ruth: A New Translation with Introduction, Notes, and Commentary* (AB), New York 2007.
- E.F. Campbell, 'Naomi, Boaz, and Ruth: Hesed and Change', *Austin Seminary Bulletin* 105 (1990), 64-74.
- E.F. Campbell, 'Ruth Revisited', in: S.L. Cook & S.C. Winter (eds), *On the Way to Nineveh*, Atlanta TX 1999, 54-76.
- C.M. Carmichael, "'Treading" in the Book of Ruth', *ZAW* 92 (1980), 248-267.
- C.M. Carmichael, 'A Ceremonial Crux: Removing a Man's Sandal as a Female Gesture of Contempt', *JBL* 96 (1977), 321-336.
- M. Carnasik, 'Ruth 2,7: Why the Overseer Was Embarrassed?' *ZAW* 107 (1995), 493-94.

- R. Carroll, 'Once a Stranger, Always a Stranger? Immigration, Assimilation, and the Book of Ruth', *International Bulletin of Missionary Research* 39 (2015), 185-188.
- M.M. Caspi, *The Book of Ruth: An Annotated Bibliography*, Garland, 1994.
- M.M. Caspi & R.S. Havrelock, *Women on the Biblical Road: Ruth, Naomi, and the Female Journey*, Lanham MD 1996.
- R.B. Chisholm, *A Commentary on Judges and Ruth*, Grand Rapids 2013.
- L.J.M., Claassens, 'Resisting Dehumanization: Ruth, Tamar, and the Quest for Human Dignity', *CBQ* 74 (2012), 659-74.
- G.R. Clark, *The Word "Hesed" in the Hebrew Bible* (JSOT.SS 157), Sheffield 1993.
- M. Cohen, 'Hesed: Divine of Human? The Syntactic Ambiguity of Ruth 2:20, in: Y Elman & J.S. Gurock (eds), *Nazon Nahum: Studies in Jewish Law, Thought, and History* (Fs Norman Lamm), Hoboken NJ 1997, 11-38.
- G.H. Cohn, 'The Names in the Book of Ruth', *ACEBT* 1 (1980), 62-75.
- G.H. Cohn, 'New Insights in Old Texts', in: M. Boertien *et al.* (red.), *Verkenningen in een stroomgebied: Proeven van oudtestamentisch onderzoek* (Fs. M.A. Beek), Amsterdam 1974, 47-54.
- Robert L. Cohn, 'Overcoming Otherness in the Book of Ruth', in: E. Ben Zvi & D.V. Edelman (eds), *Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period* (LHB 591), London (etc.) 2014, 163-181.
- P.W. Coxon, 'Was Naomi a Scold?', *JSOT* 45 (1989), 25-37.
- J.B. Curtis, 'Second Thoughts on the Purpose of the Book of Ruth', *Proceedings* 16 (1996), 141-149.

- A.G. van Daalen, 'Ruth: Associaties en verwijzingen', in: D. Akerboom *et al.* (red.), *Broeder Jehosjoea: Opstellen voor Ben Hemelsoet bij zijn afscheid als hoogleraar in de exegese van het Nieuwe Testament van de Katholieke Theologische Universiteit te Utrecht*, Kampen 1994, 47-54.
- K.D. Dagley, *Women's Experience of Migration and the Book of Ruth* (Ph.D. dissertation), Fuller Theological Seminary 2019.
- M. David, 'The Date of the Book of Ruth', *OTS* 1 (1941), 55-63.
- E.F. Davies, 'Ruth IV 5 and the Duties of the Gō'ēl', *VT* 33/2 (1983), 231-234.
- E.F. Davies, 'Inheritance Rights and the Hebrew Levirate Marriage', *VT* 31 (1981), 138-44, 257-68.
- E.F. Davies, *Who Are You, My Daughter? Reading Ruth through Image and Text*, Louisville 2003.
- E.F. Davies, 'Beginning with Ruth', in: P.S. Hawkins & L.C. Stahlberg (eds), *Scrolls of Love: Ruth and the Song of Songs*, New York 2006, 9-19.
- Andrew R. Davis, 'The Literary Effect of Gender Discord in the Book of Ruth', *JBL* 132/3 (2013), 495-513.
- Andrew R. Davis, 'Ruth and Esther as the Thematic Frame of the Megilloth', in: A. Erickson & B. Embry (eds), *Issues in the Megilloth: The Shape of Current Scholarship*, Sheffield 2016, 7-19.
- John A. Dearman & Sabelyn A. Pussman, 'Putting Ruth in Her Place', *HBT* 27 (2005), 59-86.
- Hans Debel, "'Uw volk is mijn volk, uw God is mijn God" (Ruth 1,16)', *Collationes* 46 (2016), 123-136.
- John T. Dekker & Anthony H. Dekker, 'Centrality in the Book of Ruth', *VT* 68/1 (2018), 41-50.
- Timothy L. Dekker, 'Ruth 1:1-5: An Exegetical and Expositional Proposal', *Conspectus* 9/3 (2010), 33-50.
- Timothy L. Dekker, 'Contrastive Characterization in Ruth 1:6-22: Three Ways to Return from Exile', *OTE* 32/3 (2019), 908-935.
- J. Derby, 'A Problem in the Book of Ruth', *JBQ* 22 (1994), 178-185.

- Karel Deurloo & Kees van Duin, *Beter dan zeven zonen: De feestrol als messiaanse verwijzing*, Baarn 1996.
- Karel Deurloo, 'Naomi and Ruth: The Birth of the Son in Reference to a Painting of Willem Drost', in: M. Prudky & J. Heller (eds), *The Old Testament as Inspiration in Culture*, Trebenice 2001, 28-36.
- Karel Deurloo, 'Ruth', in: Erik Eynikel *et al.* (red.), *Internationaal Commentaar op de Bijbel. Bd 1*, Kampen 2001, 653-658.
- Milda De Vaal-Stanton, 'The Meaning and Implications of Ruth 4:5', *OTE* 28 (2015), 674-693.
- Milda De Vaal-Stanton & Pieter M. Venter, 'Die juridiese problematiek van grondbesit in die boek Ruth', *HTS* 62 (2006), 235-251.
- Fokkelien van Dijk-Hemmes, 'Ruth: A Product of Women's Culture?', in: A. Brenner (ed.), *A Feminist Companion to Ruth* (FCB I/3), Sheffield 1993, 134-139.
- Bernd Diebner, 'Noomi ist nicht unter den Propheten!' in: *Seit wann gibt es „jenes Israel“?* (BVB 17), Berlin (*etc.*) 2011, 229-243.
- Werner Dommershausen, 'Leitwortstil in der Ruthrolle', in: *Theologie im Wandel* [Fs. Kath.-Theol. Fakultät an der Universität Tübingen 1817-1967] (TThR 1), München (*etc.*) 1967, 394-407.
- L.E. Donaldson, 'The Sign of Orpah: Reading Ruth through Native Eyes', in: A. Brenner (ed.), *Ruth and Esther* (FCB II/3), Sheffield 1999, 159-170.
- Jaap van Dorp, 'De vraag *mie at bitti* in Ruth 3:16', *Met Andere Woorden* 36/1 (2016), 53-56.
- Ora Dresner, 'Mourning and Loss and the Life Cycle in the Book of Ruth', *European Judaism* 40/2 (2007), 132-139.
- J. Driesbach, 'Divining Ruth for International Relations', in: A.K.M. Adam (ed.), *Postmodern Interpretations of the Bible: A Reader*, St. Louis 2001, 67-80.
- Musa W. Dube, 'Divining Ruth for International Relations', in: M.W. Dube (ed.), *Other Ways of Reading: African Women and the Bible* (GPBS 2), Atlanta 2011, 179-195.
- C.M. Duncan, 'The Book of Ruth: On Boundaries, Love, and Truth', in: R.E. Goss & M. West (eds), *Take Back the Word: A Queer Reading of the Bible*, Cleveland 2000, 92-102.
- Janet Dyk, 'De dorsvloerscène in Ruth 3: Suggestieve lezingen en interculturele overwegingen', in: Rieuwerd Buitenwerf *et al.* (red.), *Ambacht en Wetenschap: Elf wetenschappers over De Nieuwe Bijbelvertaling*, Heerenveen 2006, 107-118.

- Jürgen Ebach, 'Fremde in Moab – Fremde aus Moab: Das Buch Ruth als politische Literatur', in: J. Ebach & R. Faber (Hg.), *Bibel und Literatur*, München 1985, 277-304.
- Sigrid Eder, 'In die Textwelt einsteigen: Identifikationspotenziale im Rutbuch',
- H. Efthimiadis, 'Woman to Womyn: Countering Patriarchal Stereotypes in the Book of Ruth', *JSem* 7 (1995), 57-78.
- Hélène E. Eichrodt, 'Darstellung und Wahrnehmung der Relation Frau-Mann im Buch Rut', in: M. Oeming (Hg.), *Theologie des AT aus der Perspektive von Frauen* (BVB 1), Münster (*etc.*) 2003, 255-276.
- Brad Embry, 'Legalities in the Book of Ruth: A Renewed Look', *JSOT* 41/1 (2016), 31-44.
- A. Engar, 'Old Testament Women as Tricksters [Rebeccah, Rachel, Ruth, Jael, Rahab, Esther]', in: V.L. Trollers & J. Maier (eds) *Mappings of the Biblical Terrain*, Lewisburg 1990, 143-157.
- Dorothea Erbele-Küster, 'Geboren uit God en een vrouw', *Interpretatie* 17/8 (2009), 17-19.
- Dorothea Erbele-Küster, 'Immigration and Gender Issues in the Book of Ruth', *VFTW* 25 (2002), 32-39.
- A. Erickson & A.R. Davis, 'Recent Research on the Megilloh (Song of Songs, Ruth, Lamentations, Ecclesiastes, Esther)', *CBR* 14/3 (2016), 298-318,
- T.C. Eskenazi & T. Frymer-Kensky, *Rut* (JPSBC), Philadelphia 2011.

- Mats Eskhult, 'The Literary Style and Linguistic Stage of Ruth as Compared to Esther', in: A. Brenner (ed.), *Discourse, Dialogue, and Debate in the Bible* [Fs F. H. Polak] (HBM, 63), Sheffield 2014, 66–78.
- Philip F. Esler, '»All That You Have Done ... Has Been Fully Told to Me«', *JBL* 137 (2019), 645-666.
- Cheryl J. Exum, 'Is This Naomi?' in: *Plotted, Shot and Painted* (JSOT.SS 215), Sheffield 1996, 129–174.

- Stephanie Feder, 'Judäische Schwiegermutter trifft Moabitische Schwiegertochter', *Schlangenbrut* 29 (2011), 17-21.
- Stephanie Feder, 'Mich erinnert Boas an einen »sugar daddy«', *Bibel Heute* 49 (2013), 21-23.
- G. Feeley-Harnik, 'Naomi and Ruth: Building Up the House of David', in: S. Niditch (ed.), *Text and Tradition*, Atlanta 1990, 163-184.
- Judy Fentress-Williams, *Ruth* (AOTC), Nashville 2012.
- Rüdiger Feuerstein, 'Ruth Decides whilst Her God Guides: A Literary Approach to the Sapiential Narratives of the Old Testament, with Particular Reference to Religious and Adult Education', *Estudios Biblicos* 62 (2004), 49-58.
- D.N. Fewell & D.M. Gunn, "'A Son is Born to Naomi": Literary Allusions and Interpretation in the Book of Ruth', *JSOT* 40 (1988), 99-108.
- D.N. Fewell & D.M. Gunn, 'Boaz, Pillar of Society: Measures of Worth in the Book of Ruth', *JSOT* 45 (1989), 45-59.
- D.N. Fewell & D.M. Gunn, 'Is Coxon a Scold? On Responding to the Book of Ruth', *JSOT* 45 (1989), 39-43.
- D.N. Fewell & D.M. Gunn, *Compromising Redemption: Relating Characters in the Book of Ruth*, Louisville, KY 1990.
- D.N. Fewell & D.M. Gunn, 'The Ones Returning', in: K.E. Southwood & M.A. Halvorson-Taylor (ed.), *Women and Exilic Identity in the Hebrew Bible* (LHB 631), London (etc.) 2018, 23-40.
- D.N. Fewell, 'Space for Moral Agency in the Book of Ruth', *JSOT* 40/1 (2015), 79-96.
- H. Fisch, 'Ruth and the Structure of Covenant-History', *VT* 32 (1982), 425-437.
- Georg Fischer, 'Die Redewendung *dibber al lev* im AT', *Bib* 65 (1984), 244–250.
- Irmtraud Fischer, 'Eine Schwiegertochter – mehr wert als sieben Söhne! (Rut 4,15)', in: H. Pissarek-Hudelist & L. Schottroff (Hg.), *Mit allen Sinnen glauben* [Fs E. Moltmann-Wendel], Gütersloh 1991, 30-44.
- Irmtraud Fischer, 'Rut – Das Frauenbuch der Hebräischen Bibel', *rhs* 39 (1996), 1-6.
- Irmtraud Fischer, 'Der Männerstammbaum im Frauenbuch', in: R. Kessler *et al.* (Hg.), »Ihr Völker, klatscht die Hände!« [Fs. E.S. Gerstenberger], Münster 1997, 195-213.
- Irmtraud Fischer, 'Das Buch Rut – eine »feministische« Auslegung der Tora?' in: E.S. Gerstenberger & U. Schoenborn (Hg.), *Hermeneutik sozialgeschichtlich*, Münster 1999, 39-58.
- Irmtraud Fischer, 'The Book of Ruth: A "Feminist" Commentary to the Torah?' in: A. Brenner (Hg.), *Ruth and Ester* (FCB II/3), Sheffield 1999, 23-49.
- Irmtraud Fischer, 'Apropos »Idylle« ... Das Buch Rut als exegetische Literatur', *Bibel und Kirche* 54 (1999), 107–112.
- Irmtraud Fischer, *Ruth* (HThKAT), Freiburg (etc.) 2001.
- Irmtraud Fischer, 'Rut als Figur des Lebens', *JBTh* 19 (2004), 103-120.
- Irmtraud Fischer, 'Rut/Rutbuch', in: *Wiblex - Das wissenschaftliche Bibellexikon in Internet*, 2006, <https://www.bibelwissenschaft.de/stichwort/33650/>
- Irmtraud Fischer, 'Rut', in: A.M. von Hauff (Hg.), *Frauen gestalten Diakonie*, Bd. 1, Stuttgart 2007, 69-79.
- Irmtraud Fischer, 'The Book of Ruth as Exegetical Literature', *European Judaism* 40/2 (2007), 140-149 (*idem*, Bible Forum (2016)).

- Irmtraud Fischer, 'Das Buch Ruth', in: A.M. von Hauff (Hg.), *73 Ouvertüren I*, Stuttgart 2007, 69-79.
- J. de Fraine, *Ruth* (BOT), Roermond/Maaseik 1955.
- A.D. Freedman, 'Naomi's Experience of God and Its Treatment in the Book of Ruth', *Proceedings 23* (2003), 29-38.
- Christian Frevel, *Das Buch Rut* (NSK:AT, 6), Stuttgart 1992.
- F.S. Frick, 'Widows in the Hebrew Bible: a Transactional Approach', *FCED* (1994), 139-151.
- Tikva Frymer-Kensky, *Reading the Women of the Bible: A New Interpretation of Their Stories*, New York 2002.
- Esther Fuchs, 'The History of Women in Ancient Israel: Theory, Method, and the Book of Ruth', in: Caroline Vander Stichele & Todd Penner (eds), *Her Master's Tools: Feminist and Postcolonial Engagements of Historical-Critical Discourse*, Atlanta 2005, 211-231.

- Warren A. Gage, 'Ruth upon Threshing Floor and the Sin of Gibeah: A Biblical-Theological Study', *WTJ* 51/2 (1989), 369-375.
- Erasmus Gaß 'David und Moab', *ZAW* 132 (2020), 573-593.
- Meik Gerhards, *Der Ursprung Davids* (SBS, 246), Stuttgart 2019.
- G. Gerleman, *Ruth/Das Hohe Lied* (BKAT, VXIII), Neukirchen-Vluyn 1965.
- G. Gerleman, 'Das übervolle Mass: Ein Versuch mit haesaed', *VT* 28 (1978), 151-164.
- T. Giles & W.J. Doan, *The Story of Naomi – The Book of Ruth: From Gender to Politics* (Biblical Performance Criticism), Eugene OR 2016.
- Susanne Gillmayr-Bucher, 'Ruth: Images of an Unfillable Longing', *BibRec* 1 (2012), 247-266.
- Zefira Gitay, 'Ruth and the Women of Bethlehem', in: A. Brenner (ed.), *A Feminist Companion to Ruth* (FCB I/3), Sheffield 1993, 178-190.
- J.A. Gladson, *A Critical and Exegetical Commentary on the Book of Ruth*, Lewiston 2012.
- G. Glanzmann, 'The Origin and Date of the Book of Ruth', *CBQ* 21 (1959), 201-207.
- N. Glover, 'Your People, My People: An Exploration of Ethnicity in Ruth', *JSOT* 33 (2009), 293-313.
- N. Glueck, *Hesed in the Bible*, Cincinnati 1967.
- Samuel T.S. Goh, 'Ruth as a Superior Woman of חַיִל?' *JSOT* 38 (2014), 487-500.
- R. Gordis, 'Love, Marriage, and Business in the Book of Ruth: A Chapter in Hebrew Customary Law', in: H. Bream (ed.), *A Light Unto My Path* (Fs. J.M. Myers), Philadelphia 1974, 241-64.
- Hemchand Gossai, 'Recasting Identity in Ruth and Hindu Indo-Guyanese Women', in: H. Gossai & N.S. Murrell (eds), *Religion, Culture, and Tradition in the Caribbean*, Basingstoke 2000, 167-179.
- B. Gosse, 'Subversion de la législation du Pentateuque et symboliques respectives des lignées de David et de Saul dans les livres de Samuel et de Ruth', *ZAW* 110 (1998), 34-49.
- B. Gosse, 'Le Livre de Ruth et ses liens avec II Samuel 21,1-14', *ZAW* 108 (1996), 430-433.
- B. Gosse, 'Ruth *Quoque* - a Coquette? (Ruth 4:5)', *TBT* 41 (1990), 302-311.
- Greg Goswell, 'Is Ruth also among the Wise?' in: D.G. Firth & L. Wilson (Hg.), *Interpreting Old Testament Wisdom Literature*, Downers Grove 2017, 115-133.
- M.D. Goulder, 'Ruth: A Homily on Deuteronomy 22-25?', in: H.A. McKay & D.J.A. Clines (ed.), *Of Prophets' Visions and the Wisdom of Sages: Essays in Honour of R. Norman Whybray on His Seventieth Birthday* (JSOT.SS 162), Sheffield 1993, 307-319.
- Murray D. Gow, 'The Significance of Literary Structure for the Translation of the Book of Ruth', *The Bible Translator* 35/3 (1984), 309-320.
- Murray D. Gow, *The Book Ruth: Its Structure, Theme and Purpose*, Leicester 1992.
- Murray D. Gow, 'Ruth', in: K.J. Vanhoozer (ed.), *Theological Interpretation of the Old Testament: A Book-by-Book Survey*, Grand Rapids 1992, 102-110.

- Reg Grant, 'Literary Structure in the Book of Ruth', *BSac* 148 (1991), 424-441.
- J. Gray, *Joshua, Judges, Ruth* (NCB), London, 1967² 1986.
- Barbara Green, *A Study of Field and Seed Symbolism in the Biblical Story of Ruth* (Ph.D. dissertation), Graduate Theological Union 1980.
- Barbara Green, 'The Plot of the Biblical Story of Ruth', *JSOT* 23 (1982), 55-68.
- Leonard J. Greenspoon, 'Esther, Vashti, Ruth, and Naomi', in: B. Embry (ed.), *Issues in the Megilloth: The Shape of Current Scholarship* (HBM, 78), Sheffield 2016, 20-29.
- Franz V. Greifenhagen, 'Bargaining with Patriarchy in the Book of Ruth', in: S. Ackerman *et al.* (ed.), *Celebrate Her For the Fruit of Her Hands* [Fs C.L. Meyers], Winona Lake 2015, 239-269.
- Marianne Grohmann, 'Rut & Boas', in: K. Elliger *et al.* (Hg.), *Schön bist du und verlockend*, Freiburg 2001, 62-67.
- Maria de Groot *et al.*, 'Naar een idiolekte vertaling', *Rondom het Woord* 12/4 (1970), 406-416.
- J. Grossman, "'Gleaning among the Ears' - 'Gathering among the Sheaves': Characterizing the Image of the Supervising Boy (Ruth 2)", *JBL* 126/4 (2007), 703-716.
- J. Grossman, *Ruth: Bridges and Boundaries* (Das Alte Testament im Dialog/An Outline of an Old Testament in Dialogue), Bern 2015.
- H. Gunkel, 'Ruth', in: *Reden und Aufsätze*, Göttingen 1913, 65-92.

- Jo Ann Hackett, 'Ruth's Beginnings', in: J.J. Collins *et al.* (ed.), *Worship, Women, and War* [Fs S. Niditch] (BJSt 357), Providence 2015, 263-272.
- Jacques Hallaire, 'Un jeu de structures dans le livre de Ruth', *NRT* 113 (1991), 708-727.
- R.M. Hals, *The Theology of the Book of Ruth*, Philadelphia 1969.
- Chris Halton, 'An Indecent Proposal: The Theological Core of the Book of Ruth', *SJOT* 26/1 (2012), 30-43.
- E.J. Hamlin, 'Terms for Gender and Status in the Book of Ruth', *PEGLMBS* 15 (1995), 133-144.
- H.J. Harm, 'The Function of Double Entendre in Ruth Three', *JOTT* 7 (1995), 19-27.
- D.W. Harvey, 'Ruth', in: *The Interpreter's Dictionary of the Bible*, Nashville 1962, ...
- Jutta Hausmann, *Rut* (BG 11), Leipzig 2005.
- Jione Havea, 'Sea-ing Ruth with Joseph's Mistress', in: J. Havea *et al.* (ed.), *Islands, Islanders, and the Bible* (Semeia Studies 77), Atlanta 2015, 147-161.
- P.S. Hawkins & L.C. Stahlberg (eds), *Scrolls of Love: Ruth and the Song of Songs*, New York 2006.
- Peter S. Hawkins, 'Ruth amid the Gentiles', in: P.S. Hawkins & L.C. Stahlberg (eds), *Scrolls of Love: Ruth and the Song of Songs*, New York 2006, 75-85.
- Jeff Hayes, 'Intentional Ambiguity in Ruth 4.5', *JSOT* 41 (2016), 159-182.
- D.D. Herr, 'Men are from Judah, Women are from Bethlehem: How a Modern Bestseller Illuminates the Book of Ruth', *BRev* 14 (1998), 34-41, 54-55.
- Robert D. Holmstedt, 'Word Order and Information Structure in Ruth and Jonah: A Generative-Typological Analysis', *JSS* 54 (2009), 111-139.
- Robert D. Holmstedt, *Ruth: A Handbook on the Hebrew Bible*, Waco 2010.
- B. Honig, 'Ruth, the Model Emigrée: Mourning and the Symbolic Politics of Immigration', in: A. Brenner (ed.), *Ruth and Esther* (FCB II/3), Sheffield 1999, 50-74.
- L. Hongisto, 'Literary Structure and Theology in the Book of Ruth', *AUSS* 23 (1985), 19-28.
- Paul R. House, 'Ruth in the Canon', in: B.C. Ollenburger (ed.), *Old Testament Theology* (SBTS 1), Winona Lake 2004, 323-338.
- A.J. Howell, *Ruth: A Guide to Reading Biblical Hebrew*, Bellingham WA 2022.
- R.L. Hubbard, *The Book of Ruth* (NICOT), Grand Rapids 1988.
- R.L. Hubbard, 'Ruth IV 17: a New Solution', *VT* 38 (1988), 293-301.
- R.L. Hubbard, 'Theological Reflections on Naomi's Shrewdness', *TynB* 40 (1989), 283-292.

- R. L. Hubbard, 'Ganzheitsdenken in the Book of Ruth', in: H.T.C. Sun *et al.* (ed.), *Problems in Biblical Theology* [Fs R. Knierim], Grand Rapids 1997, 192–209.
- R. L. Hubbard, 'Theology of Ruth', in: NIDOTTE 4, Grand Rapids 1997, 1153-1157.
- A.G. Hunter, 'How Many Gods had Ruth?' *SJT* 34/5 (1981), 427-436.
- A. Hurvitz, 'Ruth 2:7, a Midrashic Gloss?' *ZAW* 95 (1983), 121-123.
- R.T. Hyman, 'Questions and Changing Identity in the Book of Ruth', *USQR* 39 (1984), 189-201.

- Brian P. Irwin, 'Removing Ruth: Tiqqune Sopherim in Ruth 3.3-4?', *JSOT* 32/3 (2008), 331–338.

- Bernard S. Jackson, 'Ruth, the Pentateuch and the Nature of Biblical Law', in: F. Giuntoli & K. Schmid (Hg.), *The Post-Priestly Pentateuch* (FAT 101), Tübingen 2015, 75–111.
- Bernard S. Jackson, 'Law and Narrative in the Book of Ruth: A Syntagmatic Reading', *Jew Law Association Studies* 27 (2017), 100–139.
- G.S. Jackson, 'Naomi, Ruth, and Orpah', *TBT* 32 (1994), 68-73.
- Justin Jackson, 'The One Who Returned: A Retrospective and Prospective Reading of Ruth', *JETS* 63/3 (2020), 435-454.
- Melissa Jackson, 'Ruth 1 and Genesis 1', *Review and Expositor* 114 (2017), 284-291.
- D. Jacobson, 'Redefining Family in the Book of Ruth', *Word & Way* 33 (2013), 5-11.
- C.C. James, *The Gospel of Ruth: Loving God enough to break the rules*, Grand Rapids MI 2008.
- G.J. Janzen, 'Lust for Life and the Bitterness of Job', *ThTo* 55 (1998), 152-162.
- Sara Japhet, 'Was David a Judahite or an Ephraimite?' in: M.J. Boda & I. W. Provan (ed.), *Let us Go up to Zion* [Fs H. G. M. Williamson] (SVT 153), Leiden 2012, 297–306.
- Carolyn C. James, *The Gospel of Ruth*, Grand Rapids 2008.
- Bernd Janowski, '»JHWH tue an Euch Güte, wie ihr sie an den Toten und an mir getan habt« (Rut 1,8)', in: J.J. Krause *et al.* (Hg.), *Eigensinn und Entstehung der Hebräischen Bibel* [Fs E. Blum] (FAT 136), Tübingen 2020, 441-456.
- Alfred Jepsen, 'Das Buch Ruth', *ThStKr* 1937-1938, 416-428.
- David Jobling, 'Ruth Finds a Home: Canon, Politics, Method', in: J.C. Exum & D.J.A. Clines (ed.), *The New Literary Criticism and the Hebrew Bible* (JSOT.SS 143), Sheffield 1993, 125-139.
- Robert M. Johnson, *The Words in Their Mouth: A Linguistic and Literary Analysis of the Dialogues in the Book of Ruth*, Ann Arbor 1993.
- Derek Johnston, 'Setting the Book of Ruth in its Literary Context with Special Reference to the Epilogue of the Book of Judges', *IBS* 27 (2009), 156-162.
- Edward Allen Jones III, '»Who are you, my daughter [...]?'', *CBQ* 76 (2014), 653-664.
- Edward A. Jones III, *Reading Ruth in the Restoration Period: A Call for Inclusion*, London (etc.) 2016.
- B. Jongeling, 'HZ'T N'MY (Ruth 1,19)', *VT* 28 (1978), 474-477.
- P.J. Jordaan, 'An interdisciplinary approach: Reading Ruth as therapeutic narrative', *Theologia Viatorum: Journal of Theology and Religion* 30/1 (2006), 1-24.
- Renate Jost, *Freundin in der Fremde*, Stuttgart 1992.
- Renate Jost, 'Das Buch Rut – ein Meisterwerk der Weltliteratur um den Überlebenskampf ausländischer Frauen', in: L. Schottroff & M.-T. Wacker (Hg.), *Feministische Bibelauslegungen* (Internationale Forschungen in feministischer Theologie und Religion 1), Berlin (etc.) 2014, 85-92.
- P. Joüon, *Ruth. Commentaire philologique et exégetique*, Rome 1924.
- M. Junkal de Guevara Llaguno, 'Rut und Noomi fordern Leben und Erinnerung zurück', in: C. Maier & N. Calduch-Benages (Hg.), *Schriften und spätere Weisheitsbücher* (BuF 1,3), Stuttgart 2013, 221–238.

- Samjung Kang-Hamilton, 'A Stranger's Journey Lessons from Ruth', *RestQ* 62 (2020), 47-53.
- Judith A. Kates & G.T. Reimer (eds), *Reading Ruth: Contemporary Women Reclaim a Sacred Story*, New York 1994.
- Judith A. Kates, 'Women at the Center: Ruth and Shavuot', in: J.A. Kates & G.T. Reimer (eds), *Reading Ruth: Contemporary Women Reclaim a Sacred Story*, New York 1994, 187-210.
- Judith A. Kates, 'Transfigured Night', in: P.S. Hawkins & L.C. Stahlberg (eds), *Scrolls of Love: Ruth and the Song of Songs*, New York 2006, 47-58.
- Othmar Keel, 'Symbolik des Fußes im Alten Testament und seiner Umwelt', *Orthopädische Praxis* 18 (1982), 530-538.
- Schadrac Keita & Janet W. Dyk, 'The Scene at the Threshing Floor: Suggestive Readings and Intercultural Considerations on Ruth 3', *The Bible Translator* 57/1 (2006), 17-32.
- Josh Ketchum, 'The Go'el Custom in Ruth', *RestQ* 52 (2010), 237-245.
- Yoo-Ki Kim, 'The Agent of *Hèsèd* in Naomi's Blessing (Ruth 2,20)', *Bib* 95/4 (2014), 589-601.
- G.A. King, 'Ruth 2:1-13', *Int* 52 (1998), 182-184.
- Hisako Kinukawa, ' »... and your God my God«', in: P.L. Wickeri (ed.), *Scripture, Community, and Mission* [Fs P. Niles], Hong Kong (etc.) 2002, 198-208.
- Ernst A. Knauf, 'Ruth la moabite', *VT* 44 (1994), 547-548.
- G. Knight, *Ruth and Jonah*, London 1960.
- Melanie Köhlmoos, 'Wo steht Ruth?', in: F. Schweitzer (Hg.), *Kommunikation über Grenzen* (VWGTh 33), Gütersloh 2009, 269-285.
- Melanie Köhlmoos, ' »Es war nunmehr notwendig, dass ich dies von Ruth erzählt habe ...« ', *WO* 39 (2009), 58-71.
- Melanie Köhlmoos, *Ruth* (ATD 9/3), Göttingen 2011.
- Marthe M. Kondemo, 'Gender Reading of Ruth 3:1-18 in the Context of Poverty and HIV and AIDS', *JGRA* 19 (2013), 59-75.
- J.L. Koosed, *Gleaning Ruth: A Biblical Heroine and Her Afterlives* (Studies on Personalities of the Old Testament), Columbia, SC 2011.
- J.L. Koosed, 'Sustenance and Survival in Biblical Narrative', in: J. Koosed & D.N. Fewell (eds.), *The Oxford Handbook of Biblical Narrative*, Oxford 2016, 489-497.
- P. Koroth, 'Hesed-Spirituality of the Family of Ruth', *BibBh* 17 (1991), 146-160.
- Marjo C.A. Korpel, 'Unit Division in the Book of Ruth: With Examples from Ruth 3', in: M.C.A. Korpel & J.M. Oesch (Hg.), *Delimitation Criticism* (Pericope 1), Assen 2000, 130-148.
- Marjo C.A. Korpel, *The Structure of the Book of Ruth* (Pericope 2), Assen 2001.
- Marjo C.A. Korpel, 'Theodicy in the Book of Ruth', in: Antti Laato & Johannes C. de Moor, *Theodicy in the World of the Bible*, Leiden 2003, 334-350.
- Marjo C.A. Korpel, 'God heeft altijd gelijk: Theodicee in het Oude Nabije Oosten,' *NedTT* 58/3 (2004), 196-209.
- Marjo C.A. Korpel, 'Memories of Exile and Return in the Book of Ruth', in: Marjo C.A. Korpel & Lester L. Grabbe (eds), *Open-Mindedness in the Bible and Beyond: A Volume of Studies in Honour of Bob Becking*, London 2015, 151-164.
- Marjo Korpel, 'Ruth: een vreemde vrouw in Juda', in: H. Debel & P. Kevers (red.), *Een God die geschiedenis schrijft? De Historische Boeken in het Oude Testament*, Leuven/Den Haag 2015, 109-123.
- Marjo Korpel & Heleen Zorgdrager, 'Ruth in de NBV21', *Met Andere Woorden* 40/2 (2021), 28-33.
- Marjo Korpel, 'De oorsprong van het boek Ruth', *Met Andere Woorden* 41/1 (2022), 23-33.
- Barbara de Kort (red.), *Het lezen van Ruth* (Landelijke Werkgroep Materialistische Exegese), Zeist 1982.
- Admiel Kosman, 'Ruth und Boas in der Tenne', *Freiburger Rundbrief* 20 (2013), 209-212.
- Beate Kowalski, 'The Rewriting of the Old Testament in the Book of Ruth and the Rewriting of

- Ruth in Jewish and Christian Literature', *PIBA* 33/34 (2010), 1–35.
- Beate Kowalski, 'Rut', in: B. Kowalski & R. Müller-Fieberg (Hg.), *Denn wo du hingehst, will auch ich hingehen* (Feiern mit der Bibel 33), Stuttgart 2012, 52–65.
 - William Krisel, 'The Place of Ruth in the Hebrew Canon', *Estudios Biblicos* 79 (2021), 63–76.
 - Michael Krüger, 'Lob der Schwiegermutter', in: H.-J. Simm (Hg.), *Aspekte der Bibel: Themen, Figuren, Motive*, Freiburg (etc.) 2017, 151–156.
 - P. Kruger, 'The Hem of the Garment in Marriage: The Meaning of the Symbolic Gesture in Ruth 3:9 and Ezek. 16:8', *JNSL* 12 (1984), 79–86.
 - P. Kruger, 'Nonverbal Communication and Narrative Literature: Genesis 39 and the Ruth Novella', *BN* 141 (2009), 5–17.
 - Brett Krutzsch, 'Un-Straightening Boaz in Ruth Scholarship', *BibInt* 23 (2015), 541–552.
 - Pui-lan Kwok, 'Finding a Home for Ruth', in: R.M. Fowler *et al.* (ed), *New Paradigms for Bible Study*, New York (etc.) 2004, 135–154.

 - C.J. Labuschagne, 'The Crux in Ruth 4:11', *ZAW* 79 (1967), 364–367.
 - A. LaCocque, 'Date et milieu du livre de Ruth', *Revue d'Histoire et de Philosophie Religieuses* 59/3–4 (1979), 583–593.
 - A. LaCocque, *Ruth: A Continental Commentary*, Minneapolis 2004.
 - A. LaCocque, 'Subverting the Biblical World: Sociology and Politics in the Book of Ruth', in: P. Hawkins *et al.* (eds), *Scrolls of Love: Ruth and Song of Songs*, New York 2006, 20–30.
 - Alice Laffey & Mahri Leonard-Fleckmann, *Ruth* (Wisdom Commentary 8), Collegeville MN 2017.
 - Francis Landy, 'Ruth and the Romance of Realism, or Deconstructing History', *JAAR* 62 (1994), 285–317 (idem, in: *Beauty and the Enigma* (JSOT.SS 312), Sheffield 2001, 218–251).
 - Corinne Lanoir, 'Rut', in: T. Römer *et al.* (Hg.), *Einleitung in das Alte Testament*, Zürich 2013, 585–591.
 - K.J.A. Larkin, *Ruth and Esther* (OTG), Sheffield 1996.
 - Peter H.W. Lau, *Identity and Ethics in the Book of Ruth: A Social Identity Approach* (BZAW 416), Berlin 2011.
 - P. Lau & G. Goswell, *Unceasing Kindness: A Biblical Theology of Ruth*, Downers Grove, IL 2016.
 - Peter H.W. Lau, *The Book of Ruth*, Grand Rapids MI 2023.
 - D. Lawrie, 'Narrative Logic and Legitimized Interposition in the Book of Ruth', *NGTT* 40 (1999), 83–99.
 - Ingeborg Lederer-Brüchner, 'Die Verhandlung am Tor in Rut 4,1–12', in: J. Heil & D. Krochmalnik (Hg.), *Jüdische Studien als Disziplin – Die Disziplinen der Jüdischen Studien* (Schriften der Hochschule für Jüdische Studien Heidelberg 13), Heidelberg 2010, 53–70.
 - Eunny P. Lee, 'Ruth', in: C. Newsom & S. Ringe (eds.), *Women's Bible Commentary*, Louisville 2012, 142–149.
 - Eunny P. Lee, 'Ruth the Moabite', in: L. Day & C. Pressler (ed.), *Engaging the Bible in a Gendered World* [Fs K.D. Sakenfeld], Louisville (etc.) 2006, 89–101.
 - D.A. Leggett, *The Levirate and Goel Institutions in the Old Testament with Special Attention to the Book of Ruth*, Cherry Hill, NJ 1974.
 - Christina Leisering, '»Dränge mich nicht, dich zu verlassen ...«', in: H. Lamberty-Zielinski (Hg.), *Frauenfreundschaft* (FrauenBibelArbeit 14), Stuttgart 2005, 18–26.
 - Helen Leneman, 'The Voices of Ruth and Naomi', *European Judaism* 35/2 (2002), 13–25.
 - Helen Leneman, 'Ruth and Boaz Love Duets as Examples of Musical Midrash', *Lectio Difficilior* 1 (2006).
 - Helen Leneman, 'More than the Love of Men', *Int* 64, 2010, 146–160.
 - A.T. Levenson, 'The Mantle of the Matriarchs' Ruth 4:11–15', *JBQ* 38 (2010), 237–243.

- A.J. Levine, 'Ruth', in: C.A. Newsom & S.H. Ringe (eds), *The Women's Bible Commentary*, Louisville 1992, 78-84.
- Baruch A. Levine, 'In Praise of the Israelite *Mišpāḥâ*: Legal Themes in the Book of Ruth', in: *In Pursuit of Meaning: Collected Studies of Baruch A. Levine*, Winona Lake, Ind. 2011, 495-506.
- Baruch A. Levine, 'On the Concept *Hèsèd* in the Hebrew Bible', *The Living Pulpit* 2013 (Fall), 6-8.
- Timothy H. Lim, 'How Good Was Ruth's Hebrew?' in: D.C. Harlow *et al.* (Hg.), *The »Other« in Second Temple Judaism* [Fs J.J. Collins], Grand Rapids 2011, 101-115.
- Timothy Lim, 'The Book of Ruth and Its Literary Voice', in: R. Rezetko *et al.* (eds), *Reflection and Refraction: Studies in Historiographical Tradition* [Fs A. G. Auld], Leiden 2006, 261-282.
- Tod Linafelt, 'Narrative and Poetic Art in the Book of Ruth', *Int* 64/2 (2010), 117-127.
- Tod Linafelt & Timothy K. Beal, *Ruth and Ester* (Berit Olam), Colleagueville MN 1999.
- Tod Linafelt, 'Ruth 2:7 - an Old Crux', *JSem* 4 (1992), 151-159.
- Tod Linafelt, 'Poetry and Biblical Narrative', in: D.N. Fowell (ed.), *The Oxford Handbook to Biblical Narrative*, New York 2016,
- Fredrik Lindström, 'The Portrayal of Divine and Human in the Book of Ruth', in: D. Willgren (ed.), *God and Humans in the Hebrew Bible and Beyond* [Fs L. Boström] (HBM, 85), Sheffield 2019, 224-247.
- James A. Loader, 'Job's Sister: Undermining an Unnatural Religiosity', *OTE* 6 (1993), 312-329
- James A. Loader, 'Of Barley, Bulls, Land and Levirate', in: F. García Martínez *et al.* (ed.), *Studies in Deuteronomy* [Fs C.J. Labuschagne] (SVT 53), Leiden (etc.) 1994, 123-138.
- James A. Loader, 'Yahweh's Wings and the Gods of Ruth', in: I. Kottsieper *et al.* (Hg.), »Wer ist wie du, HERR, unter den Göttern?« [Fs O. Kaiser], Göttingen 1994, 389-401.
- James A. Loader, *Ruth. Een praktische bijbelverklaring* (TeT), Kampen 1994.
- James A. Loader, 'David and the matriarchs in the Book of Ruth', *IDS* 28/1 (1994), 25-35.
- James A. Loader, 'David und seine Ahnmutter im Buch Ruth', in: *Begegnung mit Gott* (Wiener alttestamentliche Studien 3), Frankfurt (etc.) 2001, 43-54.
- James A. Loader, 'Ruth 2,7', in: *Begegnung mit Gott* (Wiener alttestamentliche Studien 3), Frankfurt (etc.) 2001, 9-17.
- James A. Loader, 'A Woman Praised by Women is Better than a Woman Praised by Seven Men', *HTS* 60 (2004), 687-701.
- James A. Loader, 'Schönheit zwischen Segen und Errettung', *ZAW* 124 (2012), 163-179.
- Oswald Loretz, 'The Theme of the Ruth Story', *CBQ* 22 (1960), 391-399.
- Oswald Loretz, 'Das Verhältnis zwischen Rut-Story und David-Genealogie im Rut-Buch', *ZAW* 89 (1977), 124-126.
- A.B. Luter & R.O. Rigsby, 'The Chiastic Structure of Ruth', *BBR* 3 (1993), 49-58.
- A.B. Luter & R.O. Rigsby, 'An Adjusted Symmetrical Structuring of Ruth', *JETS* 39 (1996), 15-28.
- A.B. Luter & R.O. Rigsby, 'Protecting Ruth's Good Name: The Significance of the Inverted Structure of Ruth 3'.
- Jonathan Lyonhart & Jennifer Matheny, 'The Monstrous Other and the Biblical Narrative of Ruth', *JRF* 24/2 (2020).
- R. Maldonado, 'Reading Malinche Reading Ruth: Toward a Hermeneutics of Betrayal', *Semeia* 72 (1985), 91-109.
- Benjamin Mangrum, 'Bringing "Fullness" to Naomi: Centripetal Nationalism in the Book of Ruth', *HBT* 33 (2011), 62-81.
- L. Maré *et al.*, 'The Concept of *yr't yhw* as Wisdom Motif in the Book of Ruth', *JSem* 20 (2011), 176-191.
- J.C. Margot, "'De nacht doorbrengen'? De vertaling van het Hebreeuwse werkwoord *lin*", *Met Andere Woorden* 13/2 (1993), 14-17.

- Madipoane Masenya, 'Struggling with Poverty/Emptiness', *JTSA* 120 (2004), 46-59.
- Madipoane Masenya, 'Seeking Security through Marriage', *JGRA* 13 (2007), 57-70.
- Madipoane Masenya, 'Is Ruth the *et ayil* for Real?' *SHE* 36 (2010), 253-272.
- Madipoane Masenya, 'Intercultural Dialogue a Mirage?' *IKTh* 40, 2014, 173-185.
- Madipoane Masenya, 'Who Calls the Shots in Naomi's Life?' *Acta Theologica* 24 (2016), 84-96.
- Madipoane Masenya, 'Stuck between the Waiting Room and the Reconfigured Levirate Entity?' in: L.J. Claassens & C.J. Sharp (Hg.), *Feminist Frameworks and the Bible* (LHB 630), London (etc.) 2017, 163-175.
- Jennifer M. Matheny, *Judges 19-21 and Ruth: Canon as a Voice of Answerability* (Ph.D. diss.), University of Kent 2018.
- Jennifer M. Matheny, 'Ruth in Recent Research', *CBR* 19/1 (2020), 8-35.
- Hans-Peter Mathys, 'Anmerkungen zu Ruth', in: R. Müller *et al.* (Hg.), *Fortgeschriebenenes Gotteswort* [Fs C. Levin], Tübingen 2020, 353-367.
- Victor H. Matthews, 'The Determination of Social Identity in the Story of Ruth', *BTB* 36 (2006), 49-54.
- Victor H Matthews, *Judges/Ruth*. London 2003.
- V.J. McGee, *Ruth and Esther: Women of Faith*, Nashville 1988.
- C. McCarthy, 'The Davidic Genealogy in the Book of Ruth', *Proceedings of the Irish Biblical Association* 9 (1985), 53-62.
- J.E. McKinlay, 'A Son is Born to Naomi: A Harvest for Israel', in: A. Brenner (ed.), *Ruth and Esther* (FCB), Sheffield 1999, ...
- Arndt Meinhold, 'Theologische Schwerpunkte im Buch Ruth und ihr Gewicht für seine Datierung', *ThZ* 32/3 (1976), 130-137.
- Arndt Meinhold, 'Die Transparenz der Namen Naemi und Naeman', in: T. Neumann & J. Thon (Hg.), *Zur weisheitlichen Sicht des Menschen* (ABIG 6), Leipzig 2002, 81-86.
- B. Melton, *Where is God in the Megilloth? A Dialogue on the Ambiguity of Divine Presence and Absence* (OTS), Leiden 2018.
- Eugene H. Merrill, 'The Book of Ruth: Narration and Shared Themes', *BSac* 142 (1985), 130-141.
- Carlos Mesters, *Der Fall Rut* (ErT 87), Erlangen 1988.
- Liesbeth Meij, 'Een verhaalanalyse van het boek Ruth', *Schrift* 85 (februari 1983), 3-10.
- C.L. Meyers, 'Returning Home: Ruth 1.8 and the Gendering of the Book of Ruth', in: A. Brenner (ed.), *Ruth and Esther* (FCB II/3), Sheffield 1999, 85-114.
- C.L. Meyers, 'Women of the Neighborhood (Ruth 4.17): Informal Female Networks in Ancient Israel', in: A. Brenner (ed.), *Feminist Companion to Ruth and Esther*, Sheffield 1999, 110-127.
- Matthew Michael, 'Orpah and Her Interpreters: Evaluating the Justifications for the Traditional-Stereotyped Readings', *OTE* 24 (2011), 390-413.
- Matthew Michael, 'The Art of Persuasion and the Book of Ruth: Literary Devices in the Persuasive Speeches of Ruth 1:6-18', *Hebrew Studies* 56 (2015), 145-162.
- J. Milgrom, 'Religious Conversion and the Revolt Model for the Formation of Israel', *JBL* 101 (1982), 169-176.
- K.H. Miskotte, *Het gewone leven*, Amsterdam 1939.
- J.C. de Moor, 'The Poetry of the Book of Ruth. Part I/Part II', *Orientalia* NS 53 (1984), 262-283; 55 (1986), 16-46.
- J.C. de Moor, 'Ruth – Een gedicht I', *De Gereformeerde Vrouw* 43 (1984), 20-21; 'Ruth – Een gedicht II', 43 (1984), 52-53.
- Michael S. Moore, 'Two Textual Anomalies in Ruth', *CBQ* 59 (1997), 234-243.
- Michael S. Moore, 'Ruth the Moabite and the Blessing of Foreigners', *CBR* 60 (1998), 203-217.
- Michael S. Moore, 'To King or Not to King: A Canonical-Historical Approach to Ruth', *BBR* 11/1 (2001), 27-41.

- Michael S. Moore, *Ruth* (NIBC), Peabody MS 2000.
- Martha L. Moore-Keish, 'Ruth 2', *Int* 64 (2010), 174-176.
- L. Morris, *Judges and Ruth*, Downers Grove IL 1968.
- M.J. Mulder, 'Hayil in het boek Ruth, een vertaalprobleem', in: M. Boertien *et al.* (red.), *Verkenningen in een stroomgebied: Proeven van een oudtestamenteisch onderzoek* (Fs M.A. Beek), Amsterdam 1974, 120-131.
- R.E. Murphy, *Wisdom Literature: Job, Proverbs, Ruth, Canticles, Ecclesiastes and Esther* (FOTL), Grand Rapids 1981.
- Jacob M. Myers, *The Linguistic and Literary Form of the Book of Ruth*, Leiden 1955.

- Sarojini Nadar, 'A South African Indian Womanist Reading of the Character of Ruth', in: M.W. Dube (ed.), *Other Ways of Reading* (GPBS 2), Atlanta 2001, 159-175.
- Joseph Naffah, *La solidarité dans le livre de Ruth*, Roma 2002.
- D. Nayap-Pot, 'Life in the Midst of Death: Naomi, Ruth, and the Plight of Indigenous Women', in: R.S. Sugirtharajah (ed.), *Vernacular Hermeneutics* (The Bible and Postcolonialism 2); Sheffield 1999, 52-65.
- Mtshiselwa Ndikho, 'Poor and Landless Women', in: A. Brenner *et al.* (ed.), *The Five Scrolls* (Texts@Contexts 6), London (etc.) 2018, 71-81.
- Johan Negenman, 'Sociaal-historische elementen in het boek Ruth', *Schrift* 85 (februari 1983), 12-18.
- J. Neusner, *The Mother of the Messiah in Judaism: The Book of Ruth*, Valley Forge, PA 1993.
- Alviero Niccacci, 'Syntactic Analysis of Ruth', *SBFLA* 45 (1995), 69-106.
- Kirsten Nielsen, 'Le choix contre le droit dans le livre de Ruth: De l'aire de battage au tribunal', *VT* 35 (1985), 201-212.
- Kirsten Nielsen, *Ruth* (OTL), Louisville, KY 1997.
- Kirsten Nielsen, 'Intertextuality and Hebrew Bible', in: A. Lemaire & M. Sæbø (Hg.), *Congress Volume Oslo 1998* (SVT 80), Leiden 2000, 17-31.
- Andrew J. Niggemann, 'Matriarch of Israel or Misnomer? Israelite Self-Identification in Ancient Israelite Law Code and the Implications for Ruth' *JSOT* 41 (2017), 355-377.
- Jomin Nirappel, 'Ruth: A Story of Hesed', *BibleBhasyam* 45 (2019), 61-73.
- I. Nowell, 'Naomi: Holy Mother-in-Law', *TBT* 50 (2012), 159-163.
- R. Nu, 'A Reinterpretation of Levirate Marriage in Ruth 4:1-12 for Kachin Society', in: J. Havea & P.H.W. Lau (eds), *Reading Ruth in Asia* (International Voices in Biblical Studies 7), Atlanta 2015, 57-72.

- Damian O. Odo & Collins I Ugwu, "I will marry Ruth so that the name of the dead will not be blotted out": Exploring hesed in Ruth 4:1-13", *Verbum et Ecclesia* 43/1 (2022), 1-6.
- Reinoud Oosting, 'Gastvrijheid en broederschap in Ruth', in: Cor Hoogerwerf *et al.* (red.), *Vertalen is verrassen* [Fs. Jaap van Dorp], Haarlem & Antwerpen 2022, 97-108.
- Karl-Heinrich Ostmeyer, 'Wie die Moabiterin Ruth in den Stammbaum Jesu bei Matthäus einwanderte', in: R. von Bendemann & M. Tiwald (Hg.), *Migrationsprozesse im ältesten Christentum* (BWANT 218), Stuttgart 2018, 153-171.
- A. Ostriker, 'The Book of Ruth and the Love of the Land', *BibInt* 10 (2002), 343-58.
- C. Ozick, 'Ruth', in: A. Brenner, *Feminist Companion to Ruth*, Sheffield 1993, 191-214.

- A.M.S. Pa, 'Reading Ruth 3:1-5 from an Asian Woman's Perspective', in: L. Day & C. Pressler (ed.), *Engaging the Bible in a Gendered World*, Louisville 2006, 47-59.
- Alicia Besa Panganiban, 'Theology of Resilience Amidst Vulnerability in the Book of Ruth', *Feminist Theology* 28 (2019-2020), 182-197.
- I. Pardes, *The Book of Ruth: Countertraditions in the Bible—A Feminist Approach*, Cambridge, MA 1993.

- Grace J. Park, 'The Rhetorical Question in Ruth 1:17b', *JNSL* 43 (2017), 87–103.
- Panthakan Phanon, 'Double chesed of God in Naomi's Life (Ruth 1:19-22)', *AJPS* 13 (...), 20–39.
- Simon B. Parker, 'The Marriage Blessing in Israelite and Ugaritic Literature', *JBL* 95/1 (1976), 23-30.
- Dieuwke Parlevliet, 'Het gewone leven', *Interpretatie* 2/7 (1994), 20-21.
- Ina J. Petermann, 'Das Buch Rut', in: L. Schottroff & M.-T. Wacker (Hg.), *Kompendium Feministische Bibelauslegung*, Gütersloh 1999, 104-113.
- Anthony Phillips, 'The Book of Ruth', in: *Essays on Biblical Law* (JSOT.SS 344), London (etc.) 2002, 201-220.
- A. Phillis, 'The Book of Ruth: Deception and Shame', *JJS* 37 (1986), 1-17.
- Marvin H. Pope, 'Mixed Marriage Metaphor in Ezekiel 16', in: A.B. Beck *et al.* (ed.), *Fortunate the Eyes That See* [Fs D.N. Freedman], Grand Rapids 1995, 384-399.
- Bezalel Porten, 'Theme and Historiosophic Background of the Scroll of Ruth', *Gratz College Annual of Jewish Studies* 6 (1977), 69-78.
- Bezalel Porten, 'The Scroll of Ruth: A Rhetorical Study', *Gratz College Annual of Jewish Studies* 7 (1978), 23-49.
- Raymond Potgieter & Hermanus Taute, 'The message of the book Ruth: A reflection on Naomi's traumatic journey to Mara and back', *In die Skriflig/In Luce Verbi* 54/1 (2020), 1-10.
- Stephanie D. Powell, *Narrative Desire and the Book of Ruth*, London (etc.) 2018.
- W.S. Prinsloo, 'The Theology of the Book of Ruth', *VT* 30/3 (1980), 330-341.
- W.S. Prinsloo, *Die boek Rut*, Kaapstad 1982.
- John M. Prior, '»I Departed Full, and the Lord Has Brought Empty« (Ruth 1:21)', *EAPR* 49 (2012), 394-407.
- Hugh S. Pypier, 'Other Mothers', in: D.J.A. Clines & E. van Wolde (Hg.), *A Critical Engagement: Essays on the Hebrew Bible* [Fs J.C. Exum] (HBM 38), Sheffield 2011, 309–332.
- Hugh S. Pypier, 'Boaz Reawakened', in: J.K. Aitken *et al.* (ed.), *Interested Readers* [Fs D.J.A. Clines], Atlanta 2013, 445-457.
- K. Queen-Sutherland, 'Ruth, Qoheleth, and Esther: Counter Voices from the Megilloth', *PRS* 43 (2016), 227-242.
- K. Queen-Sutherland, *Ruth and Esther* (SHBC, 13A), Macon GA 2018.
- Laura E. Quick, 'Decorated Woman: A Sociological Approach to the Function of Cosmetics in the Books of Esther and Ruth', *BibInt* 27/3 (2019), 354-371.
- Laura E. Quick, 'The Book of Ruth and the Limits of Proverbial Wisdom', *JBL* 139/1 (2020), 47-66.
- Ilona Rashkow, 'Ruth: The Discourse of Power and the Power of Discourse', in: A. Brenner (ed.), *A Feminist Companion to Ruth* (FCB I/3), Sheffield 1993, 26-41.
- Jennifer Raskas, 'The Book of Ruth: A Contrast to the End of the Book of Judges', *JBQ* 43/4 (2015), 223-232.
- D.F. Rauber, 'Literary Values in the Bible: The Book of Ruth', *JBL* 89 (1970), 27-37.
- D.F. Rauber, 'The Book of Ruth', in K.R.R Gros Louis *et al.* (eds), *Literary Interpretations of Biblical Narrative*, Nashville 1974, ... [171]
- P. Ray, 'The Story of Ruth: a Chronological and Genealogical Perspective,' *JATS* 20 (2009), 3-18.
- Basil Rebera, 'Lexical Cohesion in Ruth: A Sample', in: E.W. Conrad & E.G. Newing (ed.), *Perspectives on Language and Text* [Fs F.I. Andersen], Winona Lake 1987, 123-149.
- Basil Rebera, 'Yahweh or Boaz? Ruth 2:20 Reconsidered', *TBT* 36 (1985), 317-327.
- C. Reemts, *Das Buch Rut*, *Erbe und Auftrag* 75 (1999), 375-382.
- Anthony Rees, 'The Boaz Solution', in: A. Brenner *et al.* (ed.), *The Five Scrolls* (Texts@Contexts

- 6), London (*etc.*) 2018, 15–27.
- Adele Reinhartz, ‘Ruth’, in: A. Berlin & M.Z. Brettler (ed.), *The Jewish Study Bible*, Oxford 2004, 1578–1586.
 - B. Reinhold, ‘Ruth 3: a New Creation?’ *JAAS* 9 (2006), 111-117.
 - M. Reiss, ‘Ruth and Naomi: Foremothers of David’, *JBQ* 35 (2007), 192-197.
 - Hans-Friedemann Richter, ‘Zum Levirat im Buch Rut’, *ZAW* 95 (1983), 123–126.
 - Nico Riemersma, ‘De krachten gebundeld: Opbouw, motiefwoorden en theologie van het boek Ruth’, *Interpretatie* 20/3 (2012), 34-37 (idem: www.nicoriemersma.nl, blog 25 juli 2013).
 - Nico Riemersma, ‘Het boek Ruth: Kanttekeningen en kerngedachten’, www.nicoriemersma.nl (blog 11 mei 2022).
 - Nico Riemersma, ‘De rol van God in het boek Ruth: Over de houding van God ten opzichte van het lijden’, in: Klaas Spronk, *Megilloth* (ACEBT 37), Amsterdam 2024 (verschijnt begin 2024).
 - E. Robertson, ‘The Plot of the Book of Ruth’, *BJRL* 32 (1950), 207-228.
 - Z. Ron, ‘The genealogical list in the Book of Ruth: A symbolic approach’, *JBQ* 38/2 (2010), 85-92.
 - Willemien H. Roobol, ‘Ruth: Vreemdelingschap’, in: F. Maas *et al.* (red), *De Bijbel spiritueel: Bronnen van geestelijk leven in de bijbelse geschriften*, Zoetermeer & Kapellen 2004, 171-177.
 - A.J. Rosenberg, *Esther, The Song of Songs, Ruth* (The Five Megilloth, I), New York 1992.
 - Francis C. Rossow, ‘Literary Artistry in the Book of Ruth and Its Theological Significance’, *Concordia Journal* 17/1 (1991), 12-19.
 - H.H. Rowley, ‘The Marriage of Ruth’, in: *The Servant of the Lord and Other Essays on the Old Testament*, Oxford 1965², 171-194.
 - W. Rudolph, *Das Buch Ruth, Das Hohelied, Die Klagelieder*, Gütersloh 1962.
 - Callia Rulmu, ‘Stumbling Words for a Determined Young Lady’, *BTB* 42 (2012), 115-118.
 - K. Sacon, ‘The Book of Ruth: Its Literary Structure and Theme’, *AJBI* 4 (1978), 3-22.
 - Katharine D. Sakenfeld, *Ruth* (Interpretation), Louisville 1999.
 - Katharine D. Sakenfeld, ‘Tamar, Rahab, Ruth, and the Wife of Uriah: The Company Mary Keeps in Matthew’s Gospel’, in: B.R. Gaventa & C.L. Rigby (eds), *Blessed One: Protestant Perspectives on Mary*, Louisville 2002, 21-31.
 - Katharine D. Sakenfeld, ‘At the Threshing Floor: Sex, Reader Response, and a Hermeneutic of Survival’, *OTE* 15 (2002), 164-178.
 - Katharine D. Sakenfeld, ‘Naomi’s Cry: Reflections on Ruth 1:20-21’, in: B.A. Strawn & N.R. Bowen (eds), *A God So Near* [Fs P. D. Miller], Winona Lake 2003, 129-143.
 - Katharine D. Sakenfeld, ‘Why Perez? Reflections on David’s Genealogy in Biblical Tradition’, in: B.F. Batto & K.L. Roberts (eds), *David and Zion* [Fs J.J.M. Roberts], Winona Lake 2004, 405-416.
 - Pekka Särkio, ‘Ruth und Tamar als fremde Frauen in dem davidischen Stammbaum’, in: A. Voitila (ed.), *Scripture in Transition* [Fs R. Sollamo] (JSJ.S 126), Leiden (*etc.*) 2008, 551-574.
 - Jack M. Sasson, ‘Farewell to »Mr So and So« (Ruth 4.1)?’, in: D.J.A. Clines *et al.* (eds), *Making a Difference* [Fs T. C. Eskenazi] (HBM, 49), Sheffield 2012, 251-256.
 - Jack M. Sasson, *Ruth: A New Translation with a Philological Commentary and a Formalist-Folklorist Interpretation* (The Biblical Seminar 10), Sheffield 1989.
 - Jack M. Sasson, ‘The Issue of Geullah in Ruth’, *JSOT* 5 (1978), 52-64.
 - Kristin M. Saxegaard, ‘»More than Seven Sons«: Ruth as Example of the Good Son *SJOT* 15 (2001), 257-275.
 - Kristin M. Saxegaard, *Character Complexity in the Book of Ruth* (FAT II/47), Tübingen 2010.
 - J. Scharbert, *Rut* (NEB), Würzburg 1994.
 - Jeremy Schipper, ‘The Syntax and Rhetoric of Ruth 1:9a’, *VT* 62 (2012), 642–645.
 - Jeremy Schipper, ‘Translating the Preposition *m* in the Book of Ruth’, *VT* 63 (2013), 663-669.

- Jeremy Schipper, 'The Use of *bl* in Ruth 3:7', *VT* 66 (2016), 595–602.
- Jeremy Schipper, *Ruth: A New Translation with Introduction and Commentary* (AB, 7D), New Haven/London 2016.
- G.M. Schramm, 'Ruth, Tamar and Levirate Marriage' in J. Bellamy (ed.) *Studies in Near Eastern Culture and History*, Ann Arbor 1990, 191-200.
- Silvia Schroer, '»Im Schatten deiner Flügel!«, in: R. Kessler *et al.* (Hg.), *»Ihr Völker, klatscht in die Hände!« (Ps 47,2) [Fs E.S. Gerstenberger]*, Münster 1997, 296-316.
- Sarit Shalev-Eyni, 'In the Days of the Barley Harvest', *Artibus et Historiae* 51 (2005), 37-57
- Carolyn J. Sharp, 'Feminist Queries for Ruth and Joshua: Complex Characterization, Gapping, and the Possibility of Dissent', *SJOT* 28, 2014, 229–252.
- Carolyn J. Sharp, 'Of Fields and Forced Labor', *HBT* 38 (2016), 145–152.
- Carolyn J. Sharp, 'Is This Naomi?' in: L.J. Claassens & C.J. Sharp (eds), *Feminist Frameworks and the Bible* (LHB 630), London (etc.) 2017, 149–161.
- David Shepherd, 'Violence in the Fields?' *CBQ* 63 (2001), 444-463.
- D.J. Shepherd, 'Ruth in the Days of Judges: Women, Foreigners and Violence', *BibInt* 26/4-5 (2018), 528-543.
- D.J. Shepherd, 'Violence in the Fields? Translating, Reading, and Revising in Ruth 2', *CBQ* 63 (2001), 444-63.
- Jopie Siebert-Hommes, 'Ruth', in: Jan Fokkelman & Wim Weren, *De Bijbel literair: Opbouw en gedachtegang van de bijbelse geschriften en hun onderlinge relaties*, Zoetermeer/Kapellen 2003, 371-376.
- A. da Silva, 'Ruth, plaidoyer en faveur de la femme', *SR ...* (1998), 251-261.
- Kok Sin Sia, 'Analysing The Grief of Naomi in The Book of Ruth', *Dunamis Jurnal Teologi dan Pendidikan Kristiani* 6/2 (2022), 621-634.
- Agnethe Siquans, 'Erwählte in der Fremde: Rut, Esther und JHWH', *Protokolle zur Bibel* 16/1 (2007), 1-24
- Agnethe Siquans, 'Foreignness and Poverty in the Book of Ruth: A Legal Way for a Poor Foreign Woman to Be Integrated into Israel', *JBL* 128/3 (2009), 443-452.
- Agnethe Siquans, 'Israel braucht starke Frauen und Männer: Rut als Antwort auf Spr 31,10-31', *BN NF* 56/1 (2012), 20-38.
- Agnethe Siquans, 'A Moabite Woman as the 'Right Son': Ruth as Naomi's and Boaz's Daughter, in: A. Berlehung & M. Grohmann (Hg.), *Foreign Women – Women in Foreign Lands. Studies on Foreignness and Gender in the Hebrew Bible and the Ancient Near East in the First Millennium BCE* (ORA, 35), Tübingen 2019, 187-202.
- Agnethe Siquans, 'Gottes Wirksamkeit in menschlichem Handeln und Reden: Das Gottesbild in den Büchern Rut und Ester', *Protokolle zur Bibel* 29/1 (2020), 47-63.
- Jean-Louis Ska, 'Le livre de Ruth ou l'art narratif biblique dans l'Ancien Testament', in: D. Marguerat (ed.), *La Bible en récits* (MoBi 48), Genève 2003, 41-72.
- Frank G. Slaughter, *Ruth*, Moers 1990.
- J.J. Slotki, 'Ruth', in: A. Cohen (ed.), *The Five Megilloth*, Hindhead Surrey 1946.
- Klaas A.D. Smelik, *Ruth* (Verklaring van de Hebreeuwse Bijbel), Kampen 2000.
- L.A. Smit & S.E. Fowl, *Judges and Ruth* (BTCB), Grand Rapids Mi 2018.
- M.S. Smith, "'Your People Shall Be My People': Family and Covenant in Ruth 1:16–17", *CBQ* 69 (2007), 242-258.
- T. Snow, *Agricultural Dimensions of the Book of Ruth* (Ph.D. dissertation), The Catholic University of America 2017.
- Societas Hebraica Amstelodamensis, *Ruth, een vertaling om voor te lezen*, Amsterdam 1974.
- W. Soll, 'Habits of the Ancient Heart: Reading Ruth in an Individualistic Society', *Sewanee Theological Review* 37 (1993), 13-25.
- Jean-Pierre Sonnet & Marc Majà Guiu, 'Le Dieu caché du livre de Ruth', *NRT* 133 (2011), 177-190.

- Katherine E. Southwood, 'Will Naomi's Nation Be Ruth's Nation? Ethnic Translation as a Metaphor for Ruth's Assimilation within Judah', *Humanities* 3 (2014), 102-131.
- S. Spangenberg, 'Constructing a Historical Context for the Ruth Novelette: Dovetailing the Views of J.A. Loader and R. Albertz', *OTE* 18 (2005), 345-355.
- Judith Hélène Stadler, 'Die Figur der Noomi-Mara im Buch Rut', *Lectio Difficilior* 2 (2007).
- Lesleigh C. Stahlberg, 'The Book of Ruth', *JTR* 9/1 (2016).
- Teresa Stanek, 'The Theological Message of the Book of Ruth in the Light of the Masoretic Text', in: H.M. Niemann & M. Augustin (ed.), *Stimulation from Leiden* (BEATAJ 54), Frankfurt 2006, 151-160.
- David Ian Starling, 'Full and Empty Readers', *BibInt* 24 (2016), 17-26.
- Stéfan L Stassen, 'Wie se grond koop Boas (Rut 4:9)?' *Acta Theologica* 25 (2005), 104-119.
- Stéfan L Stassen, 'Traumatised Women and Men in Discourse with Orpah as Role Model', *OTE* 20 (2007), 215-235.
- T. Stone, 'Six Measures of Barley: Seed Symbolism in Ruth', *JSOT* 38/2 (2013), 189-199.
- Talia Sutskov, 'The Themes of Land and Fertility in the Book of Ruth', *JSOT* 34/3 (2010), 283-294.

- Jessica Tate, 'Ruth 1:6-22', *Int* 64 (2010), 170-172.
- Jonathan A. Thambyrajah, 'Israelite or Moabite? Ethnicity in the Book of Ruth', *JSOT* 46/1 (2021), 44-63.
- N.J. Thomas, 'Weaving the Words: The Book of Ruth as Missiologically Effective Communication', *Missiology: An International Review* 30/2 (2002), 155-169.
- M.E.W., Thompson, 'New Life Amid the Alien Corn: the book of Ruth', *EvQ* 65 (1993), 197-210.
- T. Thompson & D. Thompson, 'Some Legal Problems in the Book of Ruth', *VT* 18/1 (1968), 79-99.
- N. Tiessen, 'A Theology of Ruth: The Dialectic of Countertestimony and Core Testimony', *Direction* 39/2 (2010), 255-264.
- V.L. Tollers, 'Narrative Control in the Book of Ruth', in: *Mappings of the Biblical Terrain: The Bible as Text*. Lewisburg 1990, 252-59.
- William A. Tooman, with Marian Kelsey, *(Re)reading Ruth*, Eugene OR 2022.
- Timeka N. Tounsel, '#Waiting For Boaz', *JMR* 17 (2018), 91-105.
- Phyllis Trible, 'Two Women in a Man's World: A Reading of the Book of Ruth', *Soundings: An Interdisciplinary Journal* 59/3 (1976), 251-279.
- Phyllis Trible, 'A Human Comedy: The Book of Ruth', in: K.R.R. Gros Louis & J.S. Ackerman (eds), *Literary Interpretations of Biblical Narratives II*, Nashville 1982, 161-190.
- Phyllis Trible, 'A Human Comedy', in: *God and the Rhetoric of Sexuality* (OBT 21), Philadelphia 1985, 166-199.
- Phyllis Trible, 'Ruth: A Text in Therapy', *USQR* 51 (1997), 33-42.
- Phyllis Trible, 'Orpah', in: C. Meyers (ed.), *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the Apocryphal/Deuterocanonical Books, and the New Testament*, Grand Rapids 2000, 133-134.
- Phyllis Trible, 'Ruth', in: C. Meyers (ed.), *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the Apocryphal/Deuterocanonical Books, and the New Testament*, Grand Rapids 2000, 146-147.
- R. Tsoffar, 'The Trajectory of Hunger: Appropriation and Prophecy in the Book of Ruth', in: R.S. Sabbath (ed.), *Sacred Tropes: Tanakh, New Testament, and Qur'an as Literature and Culture*, Leiden/Boston 2009, 257-274.
- Patricia K. Tull, *Esther and Ruth* (IBS), Louisville (etc.) 2003.

- B. Ushedo, 'Forensic Narration in the Book of Ruth', *Scripture Bulletin* 28 (1998), 28-40.

- Tim Van Aarde, 'The Semantic Relationship between *jarasha* and *nachala* in Jeremiah 32 and Ruth 4', *Journal for Semitics* 24 (2015), 613-637.
- Sabine Van den Eynde, 'Blessed by God - Blessed be God', in: F. García Martínez & M. Vervenne (eds), *Interpreting Translation: Studies on the LXX and Ezekiel* [Fs J. Lust] (BETL 192), Leuven 2005, 415-436.
- A.C. Van Dyk & P.J. Van Dyk, 'HIV/AIDS in Africa: Suffering Women and the Theology of the Book of Ruth', *OTE* 15 (2002), 209-224.
- K.R. Veenhof, 'Vreemdelingen in de wereld van de Bijbel', in: R. Buitenwerf & C. Verheul (red.), *Ballingen, buren en buitenlanders: De vreemdeling in de Bijbel*, Heerenveen 2007, 9-27.
- Klaas R. Veenhof, 'Ruth en Boaz: Over lossing en zwagerhuwelijik', *Met Andere Woorden* 41/1 (2022), 35-45.
- Klaas R. Veenhof, 'Zo mag God (mij) doen, ja nog meer', in: Cor Hoogerwerf *et al.* (red.), *Vertalen is verrassen* [Fs. Jaap van Dorp], Haarlem & Antwerpen 2022, 109-119.
- P.M. Venter, 'Die teenwoordigheid van God in die Rutverhaal', *HTS* 45/4 (1989), 916-932.
- P. Venter & W. Minnaar, 'Rut Wat Boas Se "Voete" Opgemaak en by Hom Gaan le Het: Die Betekenis van Hierdie Simboliese Aksie in Rut 3:7 in Die Lig Van Eksodus 4:25', *Verbum et Ecclesia* 34 (2013), 108-111.
- Jean-Luc Vesco, 'La date du livre de Ruth', *RB* 74 (1967), 235-247.
- Gerda de Villiers & Jurie Le Loux, 'The Book of Ruth in the Time of the Judges and Ruth, the Moabitess', *Verbum et Ecclesia* 37/1 (2016), 1-6.
- Gerda de Villiers, 'The Pentateuch and its Reception in the Book of Ruth: Constructing Israelite Identity', *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* 24 (2018), 307-320.
- Gerda de Villiers, 'The Pentateuch and its Reception in the Book of Ruth', *Journal for Semitics* 27 (2018) 1-17.
- A. Vis, 'Enkele opmerkingen over den stijl in het boek Ruth', *Nieuw Theologisch Tijdschrift* 28 (1939), 44-54.
- David Volgger, 'Tamar, Rut und Dtn 25,5-10', *Antonianum* 84 (2009), 235-250.
- David Volgger, '"YHWH gab Rut Empfangnis und sie gebar einen Sohn (Rut 4,13): Zur Interpretation der Rut-Erzählung', *BN* 100 (1999), 85-100.
- Edward van Voolen, 'Wohin du gehst, dahin werde auch ich gehen (Rut 1,16f)', *Bibel und Liturgie* 87 (2014), 46-49.
- Th.C. Vriezen, 'Two Old Cruces', *OTS* 5 (1948), 80-91.
- René Vuilleumier, 'Stellung und Bedeutung des Buches Ruth im alttestamentlichen Kanon', *ThZ* 44 (1988), 193-210.
- J. de Waard & E.A. Nida, *A Handbook on the Book of Ruth*, New York 1992.
- Marie-Theres Wacker, 'Tora für Frauen, verwirrende Beziehungen und eine geflügelte Gottheit', *Concilium* 48 (2012), 413-420.
- Jerome T. Walsh, *Style & Structure in Biblical Hebrew Narrative*, Collegeville MN 2001, 63-64, 88-89, 129-131.
- T.R. Wardlaw, 'Shaddai, Providence, and the Narrative Structure of Ruth', *JETS* 58/1 (2015), 31-41.
- B.G. Webb, *Judges and Ruth: God in Chaos*, Wheaton IL 2015.
- Friedrich Weber, 'Ruth', in: B. Hübener *et al.* (Hg.), *Gestalten des Lebens*, Stuttgart 2010, 78-85.
- D.E. Weisberg, 'The Widow of Our Discontent: Levirate Marriage in the Bible and Ancient Israel', *JSOT* 28/4 (2004), 403-429.

- D.B. Weisberg, 'Character Development in the Book of Ruth', in: *Leaders and Legacies in Assyriology and Bible: The Collected Essays of David B. Weisberg*, Winona Lake, IN 2012, 217–220.
- J.W. Welch, *Chiasmus in Antiquity*, Hildesheim 1981.
- Bettina Wellmann, 'Das Buch Rut', *Bibel Heute* 49 (2013), 4-7.
- E.R. Wendland, 'Structural Symmetry and Its Significance in the Book of Ruth', in: P.C. Stine (ed.), *Issues in Bible Translation*, London 1988, 30-63.
- André Wénin, 'La stratégie déjouée de Noémi en Rt 3', *Estudios Biblicos* 56 (1998), 179-199.
- M. West, 'The Book of Ruth: An Example of Procreative Strategies for Queers', in: E. Goss & A. Strongheart (eds.), *Our Families, Our Values: Snapshots of Queer Kinship*, New York 1997, 51-60.
- Ramona Faye West, *Ruth: A Retelling of Genesis 38?* Ann Arbor 1987
- Claus Westermann, 'Structure and Intention of the Book of Ruth', *Word & World* 19/3 (1999), 285-302.
- Anne-Mareike Wetter, *'On Her Account': Reconfiguring Israel in Ruth, Esther, and Judith*, London 2015.
- Anne-Mareike Wetter, 'Ruth, a Born-Again Israelite? One Woman's Journey Through Space and Time', in: D. Edelman & E. Ben Zvi (eds), *Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period*, London/New York 2016, 144-162.
- Eli Whitlau, [Megilot] Roet – Ruth, *Tenachon* (HaNebim, 7), 97-112.
- W. Wiersbe, *Put Your Life Together: Studies in the Book of Ruth*, Wheaton IL 1985.
- J.W.H. van Wijk-Bos, *Ruth and Esther: Women in Alien Land*, Nashville 2001.
- John Robert Wilch, 'Naomi, Boaz, and David', *LTHR* 13 (2000), 69–81.
- Jennifer Johnson Williams, 'Contracts and Care of Oneself in the Book of Ruth', *HBT* 42/1 (2020), 14-46.
- H.H. Witzernath, *Das Buch Ruth: Eine literaturwissenschaftliche Untersuchung*, München 1975.
- Ellen van Wolde, *Aan de hand van Ruth* (inaug. rede), Kampen 1993.
- Ellen van Wolde, *Ruth en Noömi: Twee vreemdgangers*, Baarn 1993.
- Ellen van Wolde, *Ruth and Naomi*, London 1997.
- Ellen van Wolde, 'Texts in Dialogue with Texts: Intertextuality in the Ruth and Tamar Narratives', *BibInt* 5 (1997), 1-28.
- Ellen van Wolde, 'Intertextuality: Ruth in Dialogue with Tamar', in: Athalya Brenner & Carole Fontaine (eds), *Reading the Bible: Approaches, Methods and Strategies*, Sheffield 1997, 426-451.
- Louis B. Wolfenson, 'Implications of the Place of the Book of Ruth in Editions, Manuscripts, and Canon of the Old Testament', *HUCA* 1 (1924), 151-178.
- G.R.H. Wright, 'The Mother-Maid at Bethlehem', *ZAW* 98 (1986), 56-72.
- Gabriele Wulz, '»Nennt mich nicht mehr Noomi (Liebliche), sondern Mara (Bittere)!« (Rut 1,20)', *Erbe und Auftrag* 88 (2012), 50–53.
- Gabriele Wulz, '»Gesegnet sei, der auf dich Acht hatte ...«', *Erbe und Auftrag* 88 (2012), 169-172.
- Gabriele Wulz, '»So zeigst du deine Zuneigung noch schöner als zuvor« (Rut 3,10)', *Erbe und Auftrag* 88 (2012), 275-278.
- Gabriele Wulz, '»... die mehr wert ist als sieben Söhne!« (Rut 4,11)', *Erbe und Auftrag* 88 (2012), 406-409.
- Hans-Georg Wüch, *Das Buch Ruth* (ECB/AT), Neuhausen-Stuttgart 1998.
- Hans-Georg Wüch, 'Ruth, a Proselyte par excellence', *Journal for Semitics* 24 (2015), 36-64.
- E. Würthwein, *Ruth* (HAT), Tübingen 1969².
- Gale A. Yee, 'Racial Melancholia and the Book of Ruth', in: A. Brenner et al. (ed.), *The Five Scrolls* (Texts@Contexts 6), London (etc.) 2018, 61–70.

- G.A. Yee, 'She Stood in Tears Amid the Alien Corn: Ruth, the Perpetual Foreigner and Model Minority', in: R.C. Bailey, *et al.* (eds), *They were all Together in One Place? Toward Minority Biblical Criticism*, Atlanta 2009, 19-40.
- K.L. Younger, 'Two Comparative Notes on the Book of Ruth', *JANES* 26 (1998), 121-32.
 - Y. Zakovitch, *Das Buch Rut: Ein Jüdischer Kommentar* (SBS, 177), Stuttgart 1999
 - W.R. van der Zee, *Verhalen van hoop: Over Jona en over Ruth*, 's-Gravenhage 1984.
 - E. Zenger, *Das Buch Ruth* (ZBK), Zürich 1992.
 - Ziony Zevit, 'Dating Ruth', *ZAW* 117 (2005), 574-600.
 - Y. Ziegler, *Ruth: From Alienation to Monarchy*, Jerusalem 2015.
 - Wolfgang Zwickel, '»Ein Mann von Betlehem zog aus in das Land der Moabiter« (Rut 1,1)', in: *Studien zur Geschichte Israels* (SBAB, 59), Stuttgart 2015, 241–250.

29 oktober 2023
Nico Riemersma