

Literatuur – Ezra 9-10

- K. Baltzer, *Das Bundesformular* (WMANT, 4), Neukirchen-Vluyn 1960, 56-57.
- R.J. Bautch, *Developments in Genre between Post-exilic Penitential Prayers and Psalms of Communal Lament* (AcBib 7), Atlanta 2003.
- R.J. Bautch, The Function of Covenant Across Ezra-Nehemiah, in: M.J. Boda & P.L. Redditt (ed.), *Unity and Disunity in Ezra-Nehemiah: Redaction, Rhetoric, and Reader*, Sheffield 2008, 8-24.
- R.J. Bautch, *Glory and Power, Ritual and Relationship: The Sinai Covenant in the Postexilic Period*, New York & London 2009.
- R.J. Bautch, 'Holy Seed' - Ezra 9-10 and the Formation of the Pentateuch, in: J. C. Gertz *et al.* (ed.), *The Formation of the Pentateuch: Bridging the Academic Cultures of Israel, Europe, and North America* (FAT 111), Tübingen 2016, 525-542.
- B. Becking, 'Law as Expression of Religion (Ezra 7-10)', in: R. Albertz & B. Becking (ed.), *Yahwism after the Exile: Perspectives on Israelite Religion in the Persian Era* (STAR), Assen 2003, 18-31.
- B. Becking, 'On the Identity of the 'Foreign' Women in Ezra 9-10', in: G.N. Knoppers *et al.* (ed.), *Exile and Restoration Revisited: Essays on the Babylonian and Persian Periods in Memory of Peter R. Ackroyd*, London 2009, 31-49.
- B. Becking, *Ezra, Nehemiah, and the Construction of Early Jewish Identity* (FAT, 80), Tübingen 2011.
- B.E.H.J. Becking, *Ezra – Nehemia* (POT), Utrecht 2017.
- P.R. Bedford, 'Diaspora: Homeland Relations in Ezra-Nehemiah', *VT* 52/2 (2002), 147-165.
- J. Blenkinsopp, *Ezra-Nehemiah: A Commentary* (OTL), London 1988.
- M.J. Boda & P.L. Redditt (ed.), *Unity and Disunity in Ezra-Nehemiah: Redaction, Rhetoric, and Reader*, Sheffield 2008.
- D. Bossman, 'Ezra's Marriage Reform: Israel Defined', *BTB* 9 (1979), 32-38.
- H.A. Brongers, 'Bemerkungen zum Gebrauch des adverbialen *w^e'attāh* im Alten Testament (Ein lexikologischer Beitrag)', *VT* 15 (1965), 289-299.
- A.P. Brown II, 'The Problem of Mixed Marriages in Ezra 9-10', *Bibliotheca Sacra* 162 (2005), 437-458.
- P. Byun, 'A Paradoxical Situation and God's Righteousness in Ezra 9:15', *ZAW* 131/1 (2019), 467-473.
- D.J.A. Clines, *Ezra, Nehemia, Esther*, Grand Rapids 1984.
- E.M. Cook, *Managing Men: Marriage and Masculinities in Ezra 9-10* (PhD thesis), Exeter 2019.
- Y. Dor, 'The Composition of the Episode of the Foreign Women in Ezra IX-X', *VT* 53/1 (2003), 26-47.
- Y. Dor, 'The Rite of Separation of the Foreign Wives in Ezra-Nehemiah', in: O. Lipschits *et al.* (ed.), *Judah and the Judeans in the Achaemenid Period: Negotiating Identity in an International Context*, Winona Lake, IN 2011, 173-188.
- M. Douglas, 'Responding to Ezra: The Priests and the Foreign Wives', *BibInt* 10/1 (2002), 1-23.
- J. Dubbink, 'Heksenjacht of non-conformisme? De crisis rondom de gemengde huwelijken (Ezra 9-10)', *Kerk en Theologie* 71/1 (2020), 6-19.
- M.W. Duggan, 'Ezra 9:6-15: A Penitential Prayer within Its Literary Setting', in: M.J. Boda *et al.* (ed.), *Seeking the Favor of God: Vol. 1 The Origins of Penitential Prayer in Second Temple Judaism* (Early Judaism and its Literature 21), Atlanta 2006, 165-178.
- W.R. Eichhorst, 'Ezra's Ethics on Intermarriage and Divorce', *Grace Journal* (1969), 16-28.
- T.C. Eskenazi, *In the Age of Prose: A Literary Approach to Ezra-Nehemiah* (SBL.MS 36), Atlanta 1988.
- T.C. Eskenazi, 'The Structure of Ezra-Nehemiah and the Integrity of the Book', *JBL* 107/4 (1988), 641-656.
- T.C. Eskenazi, 'Ezra-Nehemiah: From Text to Actuality', in: J.C. Exum (ed.), *Signs and Wonders: Biblical texts in Literary Focus* (SBL.SS), Atlanta 1989, 165-197.
- T.C. Eskenazi, 'Out From the Shadows: Biblical Women in the Postexilic Era', *JSOT* 54 (1992), 25-43.

- T.C. Eskenazi, 'Marriage to a Stranger in Ezra 9-10', in: T.C. Eskenazi *et al.* (eds), *Second Temple Studies. Vol 2 Temple Community in the Persian Period* (JSOT.SS), Sheffield 1994, 266-285.
- T.C. Eskenazi, 'The Missions of Ezra and Nehemiah', in: O. Lipschits & M. Oeming (ed.), *Judah and the Judeans in the Persian Period*, Winona Lake, IN 2006, 509-529.
- T.C. Eskenazi, 'From Exile and Restoration to Exile and Reconstruction', in: G.N. Knoppers *et al.* (ed.), *Exile and Restoration Revisited: Essays on the Babylonian and Persian Periods in Memory of Peter R. Ackroyd* (LSTS, 73), London 2009, 78-93.
- P.E. Esler, 'Ezra-Nehemiah as a Narrative of (Re-invented) Israelite Identity', *BibInt* 11/3-4 (2003), 413-426.
- M. Fishbane, *Biblical Interpretation in Israel*, Oxford (1985) 1986.
- S. Grätz, 'Bund und Erwählung in Esra-Nehemia', in: N. MacDonald (ed.), *Covenant and Election in Exilic and Post-Exilic Judaism: Studies of the Sofja Kovalevskaja Research Group on Early Monotheism Vol. V* (FAT 2/79), Tübingen 2015, 123-138.
- H.W.M. van Grol, 'Schuld und Scham: Die Verwurzelung von Ezra 9,6-7 in der Tradition', *EstB* 55 (1997), 29-52.
- H.W.M. van Grol, 'Exegesis of the Exile – Exegesis of Scripture? Ezra 9:6-9', in: J.C. de Moor (ed.), *Intertextuality in Ugarit & Israel* (OTS 40), Leiden *et al.* 1998, 31-61.
- H. van Grol, 'Indeed, Servants We Are': Ezra 9, Nehemiah 9 and 2 Chronicles 12 Compared, in: B. Becking & M.C.A. Korpel (ed.), *The Crisis of Israelite Religion: Transformation of Religious Tradition in Exilic and Post-Exilic Times* (OTS 42), Leiden *et al.* 1999, 209-227.
- H. van Grol, 'De mollah – Ezra's angst' [Ezra 9-10], *Schrift* 48/3 (2016), 91-95.
- H.H. Grosheide, *Ezra – Nehemia* (COT), Kampen 1963.
- M. Häusl, 'Wenn aus Unterscheidung Scheidungen werden: Zur Mischehendiskussion in den Büchern Esra und Nehemia', *Wissenschichtliche Zeitschrift der Technischen Universität Dresden* 573-4 (2008), 41-45.
- A.K. Harkins, The Pro-Social Role of Grief in Ezra's Penitential Prayer, *BibInt* 24 (2016), 466-491.
- C.B. Hays, 'The Silence of the Wives: Bakhtin's Monologism and Ezra 7-10', *JSOT* 33/1 (2008), 59-80.
- C. Hayes, 'Intermarriage and Impurity in Ancient Jewish Sources', *HTR* 92 (1999), 3-36.
- B. Hensel, 'Ethnic Fiction and Identity-Formation: A New Explanation for the Background of the Question of Intermarriage in Ezra-Nehemiah', in: M. Kartveit & G.N. Knoppers (ed.), *The Bible, Qumran, and the Samaritans*, Berlin/Boston 2018, 133-146.
- J.C. Hogewood, 'The Speech Act of Confession: Priestly Performative Utterance in Leviticus 16 and Ezra 9-10', in: M.J. Boda *et al.* (ed.), *Seeking the Favor of God: Vol 1 The Origins of Penitential Prayer in Second Temple Judaism* (Early Judaism and its Literature 21), Atlanta 2006, 69-82.
- C. Houtman, 'Ezra and the Law: Observations on the Supposed Relation between Ezra and the Pentateuch', *OTS* 21 (1981), 91-115.
- C. Houtman, 'Die ursprünglichen Bewohner des Landes Kanaan im Deuteronomium: Sinn und Absicht der Beschreibung ihrer Identität und ihres Charakters', *VT* 52 (2002), 51-65.
- H. Jagersma, *Ezra* (Verklaring van de Hebreeuwse Bijbel), Utrecht 2012.
- D. Janzen, *Witch-Hunts, Purity and Social Boundaries: The Expulsion of the Foreign Women in Ezra 9-10*, London 2002.
- D. Janzen, 'Scholars, Witches, Ideologues, and What the Text Said: Ezra 9–10 and Its Interpretation', in: J.L. Berquist (ed.), *Approaching Yehud: New Approaches to the Study of the Persian Period* (SBL.SS), Atlanta 2007, 49-69.
- D. Janzen, 'The "Mission" of Ezra and the Persian-Period Temple Community', *JBL* 119/4 (2000), 619-643.
- S. Japhet, *Ideology of the Book of Chronicles and Its Place in Biblical Thought* (BEAT, 9), Frankfurt a. M. 1989.
- K. Joachimsen, 'The Symbolic Function of the Law in Ezra 9–10', in: H. Rydving & S. Olsson (ed.), *Religion, Law, and Justice: Seven Essays* (The Institute for Comparative Research in Human Culture), Oslo 2018, 15-40.
- A. Jobsen, *Ezra en Nehemia* (Tekst en Toelichting), Kampen 1997.

- W.M. Johnson, *'The Holy Seed Has Been Defiled': The Interethnic Marriage Dilemma in Ezra 9-10*, Sheffield 2011.
- P. Jouön, 'Notes philologiques sur le texte hébreu d'Esdras et de Néhémie', *Bib* 12 (1931) 85-89.
- I. Kalimi, *New Perspective on Ezra-Nehemiah: History and Historiography, Text, Literature, and Interpretation*, Winona Lake IN 2012.
- P. Kalluveetil, *Declaration and Covenant: A Comprehensive Review of Covenant Formulae from the Old Testament and the Ancient Near East* (AnBib 88), Rome 1982.
- J. Kessler, 'Persia's Loyal Yahwists: Power Identity and Ethnicity in Achaemenid Yehud', in: O. Lipschits & M. Oeming (ed.), *Judah and the Judeans in the Persian Period*, Winona Lake, IN 2006, 91-121.
- G. Kwakkkel, 'Berith and Covenants in the Old Testament: A Contribution to a Fruitful Cooperation of Exegesis and Systematic Theology' (nog niet gepubliceerd, 1-18).
- D. Laird, *Negotiating Power in Ezra-Nehemiah* (Ancient Israel and its Literature, 26), Atlanta 2016.
- A. Lange, 'Eure Töchter gebt nicht ihren Söhnen und ihre Töchter nehmt nicht für euch Söhne (Ezra 9,12)', M. Bauks et al. (Hg.), *Was ist der Mensch, dass du seiner gedenkst* (Psalm 8,5) (Fs. B. Janowski), Neukirchen-Vluyn 2008, 295-311.
- P.H.W. Lau, 'Gentile Incorporation into Israel in Ezra-Nehemiah?', *Bib* 90/3 (2009), 356-373.
- S.J. Lawson, 'The Pattern of Biblical Preaching: An Expository Study of Ezra 7:10 and Nehemiah 8:1-18', *Bibliotheca Sacra* 158 (2001), 451-466.
- M. Leuchter, 'The Exegesis of Jeremiah in and beyond Ezra 9-10', *VT* 65 (2015), 62-80.
- S. Linington, 'The term *b'rit* in the Old Testament. Part V: An Enquiry into the Meaning and Use of the Word in 1-2 Chronicles, Ezra and Nehemiah', *OTE* 19 (2006), 671-693.
- H. Maccoby, 'Holiness and Purity: The Holy People in Leviticus and Ezra-Nehemiah', in: J.F.A. Sawyer (ed.), *Reading Leviticus: A Conversation with Mary Douglas*, Sheffield 1996, 153-170.
- J.G. McConville, 'Ezra-Nehemiah and the Fulfillment of Scripture', *VT* 36 (1986), 205-224.
- J. Milgrom, 'The Concept of *Ma'al* in the Bible and the Ancient Near East', *JAOS* 96 (1976), 236-247.
- D.P. Moffatt, *Ezra's Social Drama: Identity, Formation, Marriage and Social Conflict* (LHB/OTS 579), London 2013.
- D.P. Moffatt, 'The Metaphor at Stake in Ezra 9:8', *VT* 63 (2013), 290-298.
- P.J. Naylor, *The Language of Covenant: A Structural Analysis of the Semantic Field of Berit in Biblical Hebrew, with Particular Reference of the Book of Genesis* (D.Phil.Diss.), Oxford 1980.
- E.W. Nicholson, 'The Meaning of the Expression עַם הָאָרֶץ in the Old Testament', *JSS* 10/1 (1965), 59-66.
- D.J.E. Nykolaishen, 'Ezra 10:3: Solemn Oath? Renewed Covenant? New Covenant?' in: R.J. Bautch & G.N. Knoppers, *Covenant in the Persian Period*, Winona Lake, IN 2005, 371-389.
- S.M. Olyan, 'Purity Ideology in Ezra-Nehemiah as a Tool to Reconstitute the Community', *JSJ* 35/1 (2004), 2-16.
- J. Pakkala, *Ezra, The Scribe: The Development of Ezra 7-10 and Nehemiah 8*, New York 2004.
- J. Pakkala, 'Intermarriage and Group Identity in the Ezra Tradition (Ezra 7-10 and Nehemiah 8)', in: C. Frevel (ed.), *Mixed Marriages: Intermarriage and Group Identity in the Second Temple Period* (LHB/OTS 547), London 2011, 78-88.
- R. Rendtorff, 'Ezra und das 'Gesetz'', *ZAW* 96 (1984), 165-184.
- N.A. Riemersma, 'B'rit in Ezra 10:1-44', in: J. Dubbink (red.), *Ezra en Nehemia* (ACEBT 34), Amsterdam 2021, 45-55.
- D. Rom-Shiloni, *Exclusive Inclusivity: Identity Conflicts between the exiles and the People who Remained (6th-5th Centuries BCE)* (LHB/OTS 543), London & New York 2013.
- R. Rotenbusch, 'The Question of Mixed Marriages between the Poles of Diaspora and Homeland: Observations in Ezra-Nehemiah', in: C. Frevel (ed.), *Mixed Marriages, Intermarriage and Group Identity in the Second Temple Period* (LHB/OTS 547), London & New York 2011, 60-77.
- C. Sellsell, *'According to the Law': Reading Ezra 9-10 as Christian Scripture* (JTIS, 4), Winona Lake 2012.
- P. Schelling, *Ezra/Nehemia* (Verklaring van een Bijbelgedeelte), Kampen 1997.
- A. van Selms, *Ezra en Nehemia* (Tekst en Uitleg), Groningen/Batavia 1935.
- D.L. Smith-Christopher, 'The Mixed Marriage Crisis in Ezra 9-10 and Nehemiah 13: A Study of the Sociology of the Post-Exilic Judaeon Community', in: T.C. Eskenazi & K.H. Richards (ed.),

- Second Temple Studies: 2. Temple and Community in the Persian Period* (JSOT.SS 175), Sheffield 1994, 243-265.
- D.L. Smith-Christopher, 'Between Ezra and Isaiah: Transformation and Inclusion of the 'Foreigner' in Post-Exilic Biblical Theology', in: M. Brett (ed.), *Ethnicity and the Bible*, Leiden 1996, 117-142.
- D.L. Smith-Christopher, *A Biblical Theology of the Exile* (Ouvertures to Biblical Theology), Minneapolis 2002.
- K.E. Southwood, 'An Ethnic Affair? Ezra's Inter-marriage Crisis in a Context of 'Self Ascription' and 'Ascription of Others', in: C. Frevel (ed.), *Mixed Marriages, Inter-marriage and Group Identity in the Second Temple Period* (LHB/OTS 547), London/New York 2011, 46-59.
- K.E. Southwood, *Ethnicity and the Mixed Marriage Crisis in Ezra 9-10: An Anthropological Approach* (OThM), Oxford 2012.
- S.D. Sperling, 'Rethinking Covenant in Late Biblical Books', *Biblica* 70 (1989), 50-72.
- J.T. Thames, 'A New Discussion of the Meaning of the Phrase 'am hā'āreš' in the Hebrew Bible', *JBL* 130/1 (2011), 109-125.
- E. Usue, 'Is the Expulsion of Women as Foreigners in Ezra 9-10 Justifiably Covenantal?' *Acta Theologica* 32/1 (2012), 158-169.
- E. Usue, 'Theological perspectives on the concept of Yahweh's people in Ezra and Nehemiah during the early post-exilic period (539-350 BC). Part I', *OTE* 18/3 (2005), 826-846.
- E. Usue, 'Theological perspectives on the concept of Yahweh's people in Ezra and Nehemiah during the early post-exilic period (539-350 BC). Part II', *OTE* 19/1 (2006), 205-215.
- N. Vaka'uta, *Fooling Ezra: A Polynesian Reading of Ezra 10:2-4* (paper delivered at the SBL Annual Conference 21-24 november 2009, New Orleans), 1-10.
- N. Vaka'uta, *Reading Ezra 9-10 Tu'a-Wise: Rethinking Biblical Interpretation in Oceania*, Atlanta 2011.
- P.M. Venter, 'The dissolving of marriages in Ezra 9-10 and Nehemiah 13 revisited', *HTS* 74/4 (2018), 1-13.
- P.M. Venter, 'Die skuldgebed in Esra 9:6-15', *HTS* 61/1-2 (2005), 542-563.
- A. Versluis, *Geen verbond, geen genade: Analyse en evaluatie van het gebod om de Kanaänieten uit te roeien* (Deuteronomium 7), Zoetermeer 2012.
- H.C. Washington, 'Israel's Holy Seed and the Foreign Women of Ezra-Nehemiah: A Kristevan Reading', *BibInt* 11/3 (2003), 427-437.
- H.C. Washington, 'The Strange Woman (אשה זרה / נכריה) of Proverbs 1-9 and Post-Exilic Judaeon Society', in: T.C. Eskenazi & K.H. Richards, *Second Temple Studies: 2. Temple Community in the Persian Period*, Sheffield 1994, 217-242 (idem, in: A. Brenner (ed.), *A Feminist Companion to Wisdom Literature*, Sheffield, 157-184.
- Th. Willi, *Esra: Der Lehrer Israels* (BG 26), Leipzig 2012
- H.G.M. Williamson, *Ezra, Nehemia* (WBC, 16), Waco, TX 1985.

22 maart 2021
Nico Riemersma